

After Recording Mail To:

Data ID: 797
Loan No: 0009783
Borrower: MARCIA MORROW MURRAH

ASSIGNMENT OF SECURITY INSTRUMENT

Date:

Owner and Holder of Security Instrument ("Holder"):
ALABAMA HOME MORTGAGE CO., INC., A Corporation, which is organized and existing under the laws
of the State of ALABAMA

Assignee (Including Mailing Address): FSB Mortgage Company
P. O. Box 251355
Little Rock, AR 72225

Security Instrument is described as follows:

Date: December 21, 1998
Original Amount: \$ 42,100.00
Borrower: MARCIA MORROW MURRAH, A SINGLE WOMAN and husband, PAT MURRAH
Lender: ALABAMA HOME MORTGAGE CO., INC.
Mortgage Recorded in the Official Records in the County Recorder's or Clerk's Office of SHELBY County,
ALABAMA, Instrument No. 1999-09837

Property (including any improvements) Subject to Lien:

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~

LEGAL DESCRIPTION:

Commence at the Southeast corner of Section 32, Township 21 South, Range 1 East, thence proceed in a Westerly direction along the South boundary of said Section 32, for a distance of 2,130.30 feet to a point, being a point on the Northwest right of way line of County Road #61, being the point of beginning of the parcel of land herein described; thence continue in a Westerly direction along said Section line for a distance of 538.78 feet to a point or iron pin being the Southwest corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 32, Township 21 South, Range 1 East; thence turn an angle of 89 degrees 51 minutes 39 seconds to the right and proceed along the West boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 472.58 feet to a point or iron pin; thence turn an angle of 89 degrees 18 minutes 41 seconds to the right and proceed for a distance of 806.80 feet to a point or iron pin; being on the Northwest right of way line of County Highway #61; thence turn an angle of 119 degrees 17 minutes 01 seconds to the right and proceed in a Southwesterly direction along said Northwest right of way line of County Highway #61 for a distance of 550.88 feet to the point of beginning; said parcel of land is lying in the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 32, Township 21 South, Range 1 East. Situated in Shelby County, Alabama.

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ASSIGNMENT

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03/10/1999-10147
02:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
ONE CN 11.00

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

ALABAMA HOME MORTGAGE CO., INC.

By: Malcolm S. McLeod, (Printed Name and Title)
Vice President

State of Alabama
County of Jefferson

I, the undersigned, a Notary Public in and for said county
in said state, hereby certify that Malcolm S. McLeod, whose name
as Vice President

of ALABAMA HOME MORTGAGE CO., INC., A Corporation, is
signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, (s)he, as said officer and with full authority, executed the same
voluntarily for and as the act of said entity.

Given under my hand this 21st day of December, 1998.

Leigh Ann Moon
Notary Public

My commission expires: 7/21/2002

Leigh Ann Moon
(Typed Name)

Prepared by: Marsha L. Williams
Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
214/220-6300

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