

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by CARLOS R. DEMARCO
of the City of HELENA, County of SHELBY State of AL to
AMERICAN GENERAL FINANCE, INC
3659 LORNA ROAD, BIRMINGHAM, AL 35236
HOOVER, AL 35236 - 6129

County, JEFFERSON, on APRIL 20, 1994, securing the principal sum, of \$ 3685.80
and duly recorded in Mortgage Book 1994, Page 2962, in the Office of the JUDGE OF PROBATE
County, SHELBY has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 4TH day of APRIL, 1997.

By


Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by GLORIA TRAWICK Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of
GLORIA TRAWICK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this day of

My Commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct. 8, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITER

Notary Public,
State of

County,

This instrument was prepared by

LINDSEY COTHRAN

070-00173 (10-27-97) UN2531


(Signed)

Inst # 1999-10092

03/10/1999-10092
11:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50