

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby County)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Mark E. King and wife ** on the 25th day of June, 1998, and recorded in 1998, Page 26757, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 18, according to the Survey of Woodland, as recorded in Map Book 16, page 82, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst. # 1999-10087

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by Laurie W. Trimm, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 25th day of June, 1998, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
its Senior Vice-President

Attest: [Signature]
By: Laurie W. Trimm
Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25th day of June, 1998.

[Signature]
Lesley A. Jones
Notary Public

This instrument prepared by:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sept. 3, 2001
HUNDRED THIRTY-THREE

**Taylor T. King

I certify this to be a true and correct copy
Probate Judge
Shelby County
June 18, 1999

Inst. # 1999-10088

03/10/1999-10088
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 CRH

Re-recorded to reflect
the recording of
the mortgage

Inst. # 1998-26757

07/15/1998-26757
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50