



# Western Surety Company

## NOTARY PUBLIC BOND

THE STATE OF ALABAMA,

Shelby County

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 13656251N

03/10/1999-10039  
10:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

Inst # 1999-10039

That we, Blake R. Griffin  
as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State  
of Alabama, as Surety, are held and firmly bound unto the State of Alabama, in the sum of  
TEN THOUSAND DOLLARS (\$ \$10,000.00),  
for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and  
assigns, jointly and severally, by these presents, and we hereby waive our right to claim personal property exempt under the laws of  
Alabama.

Sealed with our seal and dated this 8th day of March, 1999.

The condition of the above obligation, That whereas the above bound Principal was duly appointed to the office of  
Notary Public on the 2 day of March, 1999; for the term of 04  
years from the 2 day of March in Precinct No. \_\_\_\_\_  
in and for said County.

Now, if the said Principal shall faithfully perform and discharge all the duties of said office during his continuance  
therein then the above obligation to be void, otherwise to remain in full force and effect.

MALE

THE ALLEN AGENCY, INC. Independent Agent

P. O. Box 15

MONTEVALLO, AL 35115

Phone 665-2584

Street

City

State

Blake R. Griffin

(L.S.)  
Principal

(L.S.)  
Principal

WESTERN SURETY COMPANY

By Stephen T. Tate

(L.S.)  
President

Taken and approved this 10th day of March, 1999.

Patricia Lynn Schmitt

Judge of Probate

THE STATE OF ALABAMA,

County }

### OATH OF OFFICE

I, Blake R. Griffin do solemnly swear that I will support the Constitution of the  
United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully  
and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

Subscribed and sworn to before me this 10th  
day of March, 1999.

Maureen Smith  
Form 1312-A-9-98 ex July 31, 2001 Notary Public

Blake R. Griffin

Principal

ACKNOWLEDGMENT OF SURETY  
(Corporate Officer)

STATE OF SOUTH DAKOTA

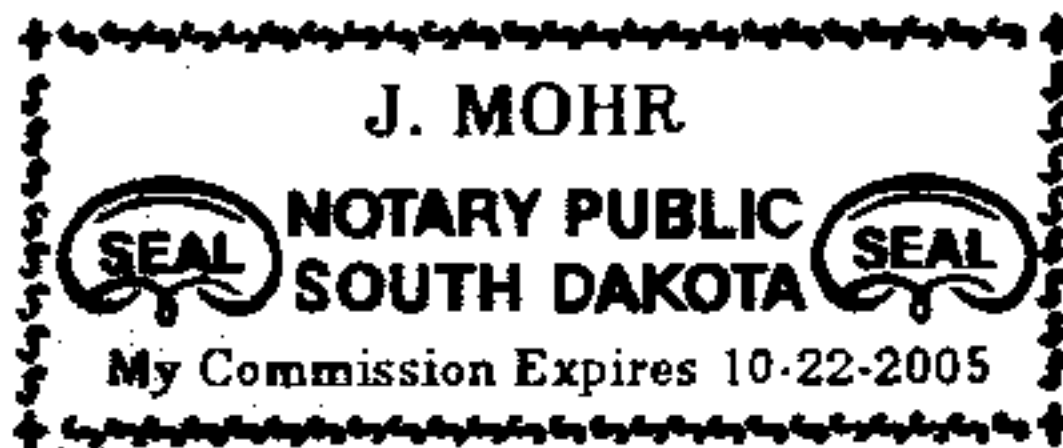
County of Minnehaha

} ss

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me, a Notary Public in and

for said County, personally appeared Stephen T. Pate personally known to me, who being by me duly sworn, did say that he is the aforesaid officer of WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, that the said instrument was signed, sealed and executed on behalf of said corporation by authority of its Board of Directors, and further acknowledge that the said instrument and the execution thereof to be the voluntary act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.



J. Mohr

Notary Public

Inst # 1999-10039

03/10/1999-10039  
10:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NKS 17.00