

PLEASE RETURN TO:

ANG FEDERAL CREDIT UNION
P.O. BOX 170204
BIRMINGHAM, ALABAMA 35217

SATISFACTION OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED, **ANG FEDERAL CREDIT UNION** acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **JOHN D. MCMUNN AND WIFE, BETTY H. MCMUNN** on **JULY 2, 1998**, which said mortgage was recorded in the office of the **JUDGE OF PROBATE OF SHELBY COUNTY** in **REAL INSTRUMENT # 1998-25295** on **JULY 7, 1998**, the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned **ANG FEDERAL CREDIT UNION** has caused these presents to be executed this **5TH** day of **NOVEMBER, 1998**.

ANG FEDERAL CREDIT UNION

BY: Jayne Baldwin
ITS: **MANAGER**

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, **ENID THOMPSON**, a Notary Public in and for said county in said State, hereby certify that **JOYCE BALDWIN**, whose name as **MANAGER** of **ANG FEDERAL CREDIT UNION**, a corporation, is signed to the foregoing release and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS **5TH** day of **NOVEMBER, 1998**.

Enid Thompson
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10-02-2000

THIS INSTRUMENT PREPARED BY: **ANG FEDERAL CREDIT UNION**, P.O. BOX 170204, BIRMINGHAM, ALABAMA 35217-0204
ENID THOMPSON, ASSISTANT MANAGER.

Inst # 1999-10011

03/10/1999-10011
09:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50