

# Regions Bank

## PARTIAL RELEASE

STATE OF Alabama)  
Jefferson COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Foresight Development, L.L.C. dated April 21, 1998 recorded in Volume 1998, Page 5925, Probate Records of Shelby County, the following described property.

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 55, 56, 57, 58, 59, 60, 61, 62, 63, & 64, Carrington Subdivision - Sector II, according to the Plat thereof recorded in Map Book 25, Page 17, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1999-10000

03/10/1999-10000  
 09:33 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by Charles L. Watkins, Jr. its Vice President, duly authorized thereof, on this 9th day of March, 19 99

REGIONS BANK

By Charles L. Watkins, Jr.

STATE OF Alabama)  
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Charles L. Watkins, Jr. whose name as Vice President of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9th day of March, 19 99

Dianne Renee Murray  
 Notary Public

MY COMMISSION EXPIRES APRIL 7, 2002