

NEW: 884369-0 OLD: 0000477033  
INV-LOAN-NO: 0000477033  
15-POS-FLD: 1946025600

JOHN F DAWSON  
4526 LITTLE RIDGE DRIV  
BIRMINGHAM AL 35242

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

477033

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025  
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION  
a corporation organized and  
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is  
343 THORNALL STREET EDISON, NJ 08837  
a certain Mortgage dated 7/10/98 made and executed by  
JOHN F DAWSON, . . . upon the following  
to and in favor of SOUTHEASTERN MORTGAGE OF AL, L.L.C. County, State of Alabama  
described property situated in Shelby

such Mortgage having been given to secure payment of  
ONE HUNDRED SEVENTY EIGHT THOUSAND ONE HUNDRED NINETY & 00/100  
(Include the Original Principal Amount) (\$ 173,000.00 )  
which Mortgage is of record in Book, Volume, or Liber No. 1998 at page 27523 (or as  
No. ) of the LAND Records of Shelby  
County, State of Alabama together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
2/16/99

Witness

Witness

Attest DIANN McSWEENEY

Seal: DELIVERY OFFICER

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

TERRY BUTTRAM  
DELIVERY OFFICER

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION address  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,  
CERTIFY THAT TERRY BUTTRAM, DIANN McSWEENEY

WHOSE NAMES AS DELIVERY OFFICER, DELIVERY OFFICER

HEREBY RESPECTIVELY, OF MOLTON ALLEN, AND WILLIAMS CORPORATION, SIGNED THE  
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS  
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH  
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY  
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 2/16/99

NOTARY PUBLIC RENE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001

Inst # 1999-09993

FNMA - Multistate Assignment of Mortgage

12/95

995MIL (9605)

VMP MORTGAGE FORMS - (BX0521-729)

03/10/1999-09993

09:29 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRH

11.00

County, Alabama.

Lot 6, according to the Survey of Little Ridge Estates, as recorded in Map Book 9  
Page 174 A & B, in the Probate Office of Shelby County, Alabama; being situated in  
Shelby County, Alabama.

Inst # 1999-09993

03/10/1999-09993

09:29 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRN 11.00

(98)

499023

1998-27523