

NEW: 884744-4 OLD: 0000477827
INV-LOAN-NO: 0000477827
15-POS-FLD: 1946029350

MARTIN L BLACKWOOD
SENECA L PEARSON
8019 ROCKHAMPTON CIRCL
HELENA AL 35080

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

477827

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION
, a corporation organized and
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated 7/30/98, made and executed by
MARTIN LEE BLACKWOOD, SENECA L PEARSON,
to and in favor of HAMILTON MORTGAGE CORP.
described property situated in Shelby County, State of Alabama upon the following

such Mortgage having been given to secure payment of
ONE HUNDRED TWELVE THOUSAND SIX HUNDRED SEVENTY NINE & 00/100
(Include the Original Principal Amount) (\$ 112,679.00)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 1978-31480 of the LAND Records of Shelby
County, State of Alabama, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
2/16/99

Witness

Witness

Attest

Seal: DELIVERY OFFICER

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

TERRY BUTTRAM
DELIVERY OFFICER

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT TERRY BUTTRAM, DIANN MCSWENEY
WHOSE NAMES AS DELIVERY OFFICER, DELIVERY OFFICER
HEREBY RESPECTIVELY, OF MOLTON ALLEN, AND WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS DAY: 2/16/99

NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001

FNMA - Multistate Assignment of Mortgage

11/95

995M1L (rev)

VMP MORTGAGE FORMS - (800) 521-7291

Inst # 1999-09992

03/10/1999-0955E
09:29 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRH

11.00

EXHIBIT "A"

Lot 405, according to the Survey of Wyndham, Rockhampton Sector, as recorded in Map Book 23, Page 39, in the Probate Office of Shelby County, Alabama.

Mineral mining rights excepted.

Inst # 1999-09992

03/10/1999-09992
09:29 AM CERTIFIED

Inst # 1999-31480
002 CRN 11.00

08/14/1999-31480
09:29 AM CERTIFIED

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