

NEW: 883784-1 OLD: 0000443743
INV-LOAN-NO: 0000004437
15-POS-FLD: 1946019753

CLARKE E ALLEN
TRACY M ALLEN
134 PARK PL CIR
ALABASTER

AL 35007

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

443743

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION
a corporation organized and
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated 8/13/98 made and executed by
CLARKE EDWIN ALLEN, and, TRACY MICHELLE ALLEN, Husband and Wife
to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION upon the following
described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of
NINETY EIGHT THOUSAND FOUR HUNDRED THIRTY & 00/100

(Include the Original Principal Amount) (\$ 98,430.00)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as
No. 1998-39091) of the LAND Records of Shelby
County, State of Alabama, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
2/16/99

Lorena Jones
Witness

Renee Bellet
Witness

Diann McSweeney
Attest

DIANN MCSWEENEY
Seal: DELIVERY OFFICER

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: *Terry Buttram*
(Signature)

TERRY BUTTRAM
DELIVERY OFFICER

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no. (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT TERRY BUTTRAM, DIANN MCSWEENEY
WHOSE NAMES AS DELIVERY OFFICER, DELIVERY OFFICER
HEREBY RESPECTIVELY, OF MOLTON ALLEN, AND WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS DAY: 2/16/99

Renee Bellet
NOTARY PUBLIC RENEE BELLET

MY COMMISSION EXPIRES:

JANUARY 17, 2001

FNMA Multi-Use Assignment of Mortgage 11/95

995M11 (WCS)

VMP MORTGAGE FORMS - (800)521-7291

Inst. # 1999-09991



03/10/1999-09991
09:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRM 11.00

43743
2014
1998 34041

herby mortgage, grant and convey to the Lender and Lender's successors and assigns, with power of sale, the following
described property located in
Shelby County, Alabama:
LOT 6, ACCORDING TO THE SURVEY OF PARK PLACE, THIRD ADDITION, AS RECORDED IN MAP
BOOK 17, PAGE 83, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Inst • 1999-09991

03/10/1999-09991
09:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00