

FMG #: 0007653179
NAME: CYRUS B FULTON III
P/O DATE: 10/13/1998
THIS INSTRUMENT PREPARED BY:
MICHELLE A. THOMPSON
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CYRUS B FULTON, III AND WIFE, LINDA S FULTON

to LIBERTY MORTGAGE CORPORATION

dated September 24th, 1993, and recorded on 10/01/1993 in Mortgage Record
page _____, and or Instrument # 1993-30252 of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 9th day of February, 1999.

FLEET MORTGAGE CORP.



By

Mary Lemay
MARY LEMAY
Its MORTGAGE OFFICER

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of February
1999, personally appeared MARY LEMAY
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/19/2002

PAUL KOPCZYNSKI
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

Paul Kopczynski
Notary Public
PAUL KOPCZYNSKI

AFTER RECORDING, FORWARD TO:
ENGEL, HAIRSTON AND JOHANSON, P.C.
109 N. 20TH STREET 4TH FLOOR
P.O. BOX 370027
BIRMINGHAM, AL 35237-

Inst # 1999-09983

03/10/1999-09983
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

AL REL 1999

001 CRN 8.50