

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage Corporation,
a Alabama Corporation, for value received to it in hand paid by
MortgageAmerica, Inc.

Hereinafter call Assignee, does hereby grant, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by

David H. Wright and recorded in
Volume 1999, Page 09974, of the records of Probate Court of
 County, Alabama, together with the debt secured thereby and
all right, title and interest in and to the property therein described, without
recourse against the said First Lenders Mortgage Corporation.

IN WITNESS WHEREOF, First Lenders Mortgage Corporation, a Alabama
Corporation, has caused this conveyance to be signed by

Joel Brant, Its President
on February 26, 19 99.

FIRST LENDERS MORTGAGE CORPORATION
BY: Joel Brant
ITS President

STATE OF ALABAMA

COUNTY OF MARSHALL

I, the undersigned, a Notary Public in and for said State in said
County, hereby certify that Joel Brant, whose name
as President of First Lenders Mortgage Corporation, a
Alabama Corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledge before me this day, that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal on 2-26-99

Pamela R. Smith
Notary Public

This instrument prepared by:

Joel Brant
909 Highland Avenue
Albertville, Al. 35951

My Commission Expires
January 31, 2003

03/10/1999-09978
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

1999-09978

A tract of land situated in the SE 1/4 of the NW 1/4 of Section 5, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows:

Begin at the SE corner of the SE 1/4 of the NW 1/4 of Section 5, Township 21 South, Range 2 West, Shelby County, Alabama, and run West along the South line of said 1/4-1/4 section for a distance of 514.26 feet; thence right 68 degrees, 16 minutes, 59 seconds and run northerly for a distance of 369.65 feet to a point on the southeasterly right of way line of an unnamed public road; thence right 68 degrees, 51 minutes, 31 seconds and run 821.32 feet to a point of intersection with the east line of said 1/4-1/4 section; thence right 129 degrees, 45 minutes and run south along the east 1/4-1/4 line for a distance of 903.4 feet to point of beginning; being situated in Shelby County, Alabama.

Inst # 1999-09978

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