

R9902-3097

Recording Requested By/Return To:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 SHADES CREEK PARKWAY, BIRMINGHAM, AL 35209 does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP

, a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADES CREEK PKWY, STE 375, BIRMINGHAM, AL 35209

a certain Mortgage dated February 22, 1999, made and executed by TONI E. GOSS, AN UNMARRIED WOMAN

to and in favor of FIRST COMMERCIAL BANK upon the following described property situated in SHELBY County, State of AL

LOT 216, 2ND SECTOR, YELLOWLEAF RIDGE ESTATES, MB 21, HG 93AC

such Mortgage having been given to secure payment of One Hundred Five Thousand Dollars and Zero Cents (\$ 105,000 00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 09952 (or as No. ) of the Public Records of

County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 22, 1999

Anne Sherlock  
Witness ANNE SHERLOCK  
LOAN CLOSER

Cassandra Ward  
Witness CASSANDRA WARD  
FUNDING

Attest BILL WOODY  
Seal:

This Instrument Prepared By: ANNE SHERLOCK  
BIRMINGHAM, AL 35209

FIRST COMMERCIAL BANK  
(Assignor)

By: Christia Tidwell  
(Signature)  
CHRISTIA TIDWELL  
SUPERVISOR

, address: 800 SHADES CREEK PARKWAY  
, tel. no.: (205) 868-4900

Notary Name Susan S. Waldrop  
Notary Exp. Date: 12/24/02

Signature

Susan S. Waldrop

FNMA-Multistate/1 Assignment of Mortgage 8/98  
995M1L (9608).01  
VMP MORTGAGE FORMS - (800)821-7281

Inst # 1999-09953

03/10/1999-09953  
08:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 CRH 8.50