

R9902-3123

ASSIGNMENT OF MORTGAGE

(STATE OF ALABAMA)

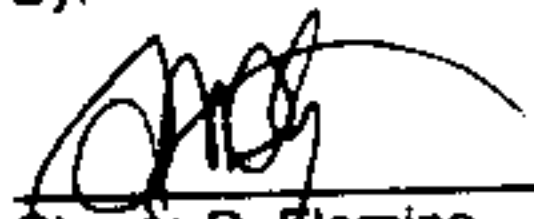
(SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by WALTER E. MCMAHON, JR. & FRANCES W. MCMAHON on the 26TH day of FEBRUARY, 1999, and recorded in 1999, Page 09948, of the public records of SHELBY County, ALABAMA; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 27, TOGETHER WITH AN UNDIVIDED 1/43RD INTEREST IN LOT 44, (COMMON AREA), ACCORDING TO THE SURVEY OF THE OAKS, AS RECORDED IN MAP BOOK 10, PAGE 89, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer, all as of the 26TH day of FEBRUARY 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham
By:


Steven D. Fleming
Its Sr. Vice President

Attest:

By: 
June H. Langston
Its Mortgage Loan Officer

Inst # 1999-09949

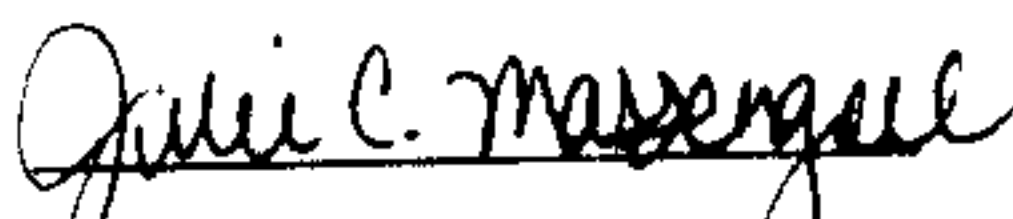
03/10/1999-09949
08:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 8.50

(STATE OF ALABAMA)

(JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26TH day of FEBRUARY, 1999.


Notary Public

This instrument prepared by:
TURNER, NORTON & JERNIGAN, L.L.C.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 18, 2002
BONDED THRU NOTARY PUBLIC UNDERWRITERS