

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, AAPEX MORTGAGE CORPORATION hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

from BROOKE BEAZLEY, AN UNMARRIED MAN

dated FEBRUARY 11, 1999, in the Office of the Probate Judge of Shelby County, Alabama, to

AS INSTRUMENT NO. 1999-09923
of record in ~~the~~ ~~Office~~ ~~of~~ ~~the~~ ~~Probate~~ ~~Judge~~ ~~of~~ ~~Shelby~~ ~~County~~ ~~Alabama~~ ~~to~~

FLAGSTAR BANK, FSB

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this 11th day of February 1999.

ROY F. WILLIAMS, PRESIDENT
AAPEX MORTGAGE CORPORATION
2020 W. BRANDON BLVD. # 140
BRANDON, FL 33511

State of ~~ALABAMA~~ FLORIDA
County of ~~ALBANY~~ THE UNDERSIGNED AUTHORITY

a Notary Public in and for said County in said State, hereby certify that

ROY F. WILLIAMS

whose name as PRESIDENT of the AAPEX MORTGAGE CORPORATION

a corporation, is signed to the foregoing conveyance who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 11TH day of FEBRUARY, 1999

Alabama Assignment of Mortgage 1/99

LANA J. BATTEN
MY COMMISSION # CC 648415
EXPIRES: May 19, 2001
Bonded Thru Notary Public Underwriters

03/09/1999-09924
01:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
011 MMS 11.00

Inst # 1999-09924

File No.: 99020RB
Loan No.: 981118610

EXHIBIT "A"

**Lot 38, Brookhollow, Second Sector, as recorded in Map Book 17, Page 141
in the Probate Office of Shelby County, Alabama; being situated in Shelby
County, Alabama.**

Mineral and Mining Rights Excepted.

Inst # 1999-09924

03/09/1999-09924
01:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
011 MKS 11.00