

Inst # 1999-09885

03/09/1999-09885
12:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HWS 8.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

FEBRUARY 25, 1999

executed by

DONALD R. PARKS, MARRIED

AND WIFE, DONNA N. PARKS

to

MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA

and whose principal place of business is 200 UNION HILL DRIVE

BIRMINGHAM, ALABAMA 35209

and recorded in

State of ALABAMA

SHELBY

described hereinafter as follows:

County Records.

LOT 22-B, ACCORDING TO A RESURVEY OF LOT 21, THIRD ADDITION TO RIVERCHASE
COUNTY CLUB AND A RESURVEY OF LOT 22A, OF A RESURVEY OF LOTS 22 AND 23 OF THIRD
ADDITION TO RIVERCHASE COUNTRY CLUB, AS RECORDED IN MAP BOOK 8, PAGE 164,
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

1999-09884

Commonly known as:

2020 LAKEMOOR DRIVE, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: MARCH 3, 1999

MORTGAGESOUTH, L.L.C.

On MARCH 3, 1999, before me, the

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer

Manager

known to me to be the

and

known to me to be the

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that she acknowledges
said instrument to be the free act and deed of said
corporation

Notary Public

My Commission Expires

BY
ITS

WITNESS

SUBSCRIBED AND SWORN TO before me on this day of MARCH, 1999,
MY COMMISSION EXPIRES: AUGUST 1, 2001
BONDED THIS NOTARY PUBLIC UNDER NO. 1185

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209