

01-312-2000190816

**THIS INSTRUMENT PREPARED BY :**

RE MICROGRAPHICS DEPT for Compass Bank  
P. O. Box 10566, Birmingham, Alabama 35296

**STATE OF ALABAMA**

**FULL SATISFACTION OF RECORDED LIEN**

**COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **ROBERT H SHAW JR.**, on **MAY 18, 1994**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, Alabama, in **Real/Public 1994-16566**, and does further hereby release and satisfy said mortgage.

**AS RECORDED.**

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 10TH day of February, 1999 .

**COMPASS BANK**

By : *Ursula Wall*  
Ursula Wall  
Vice President

Inst # 1999-09870

03/09/1999-09870  
12:38 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOL CRH 8.50

**STATE OF ALABAMA**

**COUNTY OF JEFFERSON**

I, the undersigned Notary Public, In and for said County In said State, hereby certify that Ursula Wall whose name as Vice President of **COMPASS BANK**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10TH day of February, 1999.

*Paula Davis Lewis*  
Notary Public