

77-106-2000154531

THIS INSTRUMENT PREPARED BY :

RE MICROGRAPHICS DEPT
P. O. Box 10566, Birmingham, Alabama 35296

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by JUDITH Z. WALTMAN, AN UNMARRIED WOMAN, on MARCH 25, 1993 AND MARCH 25, 1993 AND SEPTEMBER 5, 1995, which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Real/Public FILING# 1993-10337, #1993-10338 AND # 1995-25291, and does further hereby release and satisfy said mortgage.

AS RECORDED.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 15TH day of February, 1999 .

COMPASS BANK

By : *Ursula Wall*
Ursula Wall
Vice President

Inst # 1999-09799

STATE OF ALABAMA

03/09/1999-09799
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County In said State, hereby certify that Ursula Wall whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 15TH day of February, 1999

Andie Davenport
Notary Public

MY COMMISSION EXPIRES APRIL 28, 2003