

77-106-2000200086

THIS INSTRUMENT PREPARED BY :

RE MICROGRAPHICS DEPT
P. O. Box 10566, Birmingham, Alabama 35296

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **MICHAEL C. BRIDGEWATER AND WIFE, DIANE B. BRIDGEWATER**, on **SEPTEMBER 30, 1994**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, Alabama, in Real/Public **FILING# 1994-30578**, and does further hereby release and satisfy said mortgage

AS RECORDED.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 15TH day of February, 1999 .

COMPASS BANK

By : *Ursula Wall*
Ursula Wall
Vice President

Inst # 1999-09797

STATE OF ALABAMA

03/09/1999-09797
10:38 AM CERTIFIED

COUNTY OF JEFFERSON

SHELBY COUNTY JUDGE OF PROBATE
001 CRN 8.50

I, the undersigned Notary Public, In and for said County In said State, hereby certify that Ursula Wall whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 15TH day of February, 1999.

Linda Davis Lewis
Notary Public

MY COMMISSION EXPIRES APRIL 28, 2002