

01-314-2000221694

THIS INSTRUMENT PREPARED BY :

RE MICROGRAPHICS DEPT for Compass Bank  
P. O. Box 10566, Birmingham, Alabama 35296

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by JAMES J KIRCHER, on DECEMBER 23, 1996, which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Real/Public 1997-00037, and does further hereby release and satisfy said mortgage.

AS RECORDED.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 12TH day of February, 1999 .

COMPASS BANK

By :



Ursula Wall  
Vice President

Inst • 1999-09795

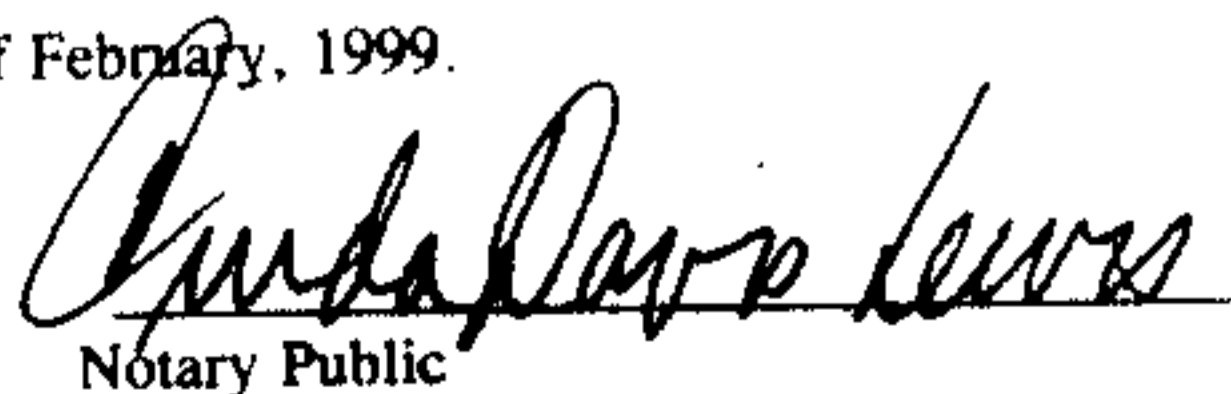
STATE OF ALABAMA

03/09/1999-09795  
10:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRW 8.50

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County In said State, hereby certify that Ursula Wall whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12TH day of February, 1999.

  
Notary Public

MY COMMISSION EXPIRES APRIL 28, 2002