

Inst # 1999-09761

03/09/1999-09761
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 WMS 8.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 1, 1999 executed by
JEFFREY A. MILLS AND AMY LYNNE MILLS, HUSBAND AND WIFE

to
BRENTWOOD PROPERTIES, INC. D/B/A BRENTWOOD MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 3530 INDEPENDENCE DRIVE
BIRMINGHAM, ALABAMA 35209

and recorded in
State of ALABAMA
SEE ATTACHED LEGAL DESCRIPTION

SHELBY
described hereinafter as follows:

County Records.

Lot 58, according to the Survey of Oakridge, Second Sector, as recorded in
Map Book 10, Page 50 A & B, in the Office of the Judge of Probate of Shelby
County, Alabama.

1999-09760

Commonly known as:
1824 INDIAN SPRINGS LANE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: MARCH 5, 1999
BRENTWOOD PROPERTIES, INC.
D/B/A BRENTWOOD MORTGAGE COMPANY

On MARCH 5, 1999 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared
Richard P. Sexton, Jr.
known to me to be the Vice President
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: *Richard P. Sexton, Jr.*
ITS: *Richard P. Sexton, Jr.*
BY:
ITS:

WITNESS:

Notary Public *Chris D. Harrison* County.

My Commission Expires 05/31/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MICHAEL W. PROSCH
BRENTWOOD PROPERTIES, INC.
D/B/A BRENTWOOD MORTGAGE COMPANY
3530 INDEPENDENCE DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

BRENTWOOD PROPERTIES, INC.
D/B/A BRENTWOOD MORTGAGE COMPANY
3530 INDEPENDENCE DRIVE
BIRMINGHAM, ALABAMA 35209