PREPARED BY:
HAMILTON MORTGAGE CORPORATION
P.O. BOX 59808
BHAM, AL 35259

4244-D 508

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATION, a corporation for value received to it in hand paid by COMMERCIAL FEDERAL MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by WILLIAM F. CHILTON, JEANNE S. CHILTON, HUSBAND & WIFE and recorded in Volume 999, Page 99751, of the records of the Probate Court of SHELBY County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION.

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Bradford D. Crowe, Vice-President, on the 10TH day of FEBRUARY 1999

LOAN AMOUNT: \$128800.00 PROPERTY ADDRESS: 1545 SOUTHERN DRIVE BIRMINGHAM, AL 35242 HAMILTON MORTGAGE CORPORATION

BRADFORD D. CROWE Vice-President

ATTEST:

MARY GODSEY - Asst. Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said county, hereby certifies that Bradford D. Crowe, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this  $10^{\text{TH}}$ . day

Rubisc

Notaxy

Anita L. Seidenfaden

Expiration - 3-23-2000

Inst \* 1999-09752

D3/D9/1999-D9752
1D:14 AM CERTIFIED
SHELBY COUNTY JUNCE OF PROBATE
8.50