

STATE OF ALABAMA)
Shelby COUNTY)

PARTIAL RELEASE FOR MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned mortgagee
E. Jack Sims, for valuable consideration
in hand paid by Dennis Sims and Vicki D. Sims
does hereby release the following described property from the operation
of that certain mortgage made by Dennis Sims and Vicki D. Sims
to E. Jack Sims as recorded in the Office
Fiche
of the Judge of Probate of Chilton County in ~~XXXXXX~~ F-133,
Frame
~~XXXXXX~~ 609, which said property is more particularly described as
follows:

See attached Exhibit "A"

This release shall not in anywise affect the validity of the mortgage
hereinabove mentioned as to other property covered therein but as to the
same said mortgage shall remain in full and force and effect.

IN WITNESS WHEREOF, the undersigned E. Jack Sims
have hereunto set their hands and seals this the
19th day of February, 1999.

E. Jack Sims
E. Jack Sims

STATE OF ALABAMA)
COUNTY)

I, the undersigned authority, a Notary Public in and for said County,
said State, hereby certify that E. Jack Sims
whose name is signed to the foregoing release and who is known to me,
acknowledged before me on this day, that, being informed of the contents
of the release, He executed the same voluntarily on the day the
same bear date.

Given under my hand and official seal this the 19th day of February, 1999.

James B. Phillips
NOTARY PUBLIC

Notary Public for the State of Alabama
My Comm. Expires 03/09/2000
03/09/1999-09707
08:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

Inst # 1999-09707

Exhibit "A"

Commence at the Northeast corner of the SE 1/4 of the NE 1/4 of Section 4, Township 23 North, Range 12 East, Chilton County, Alabama and run thence southerly along the east line of said quarter quarter section 124.64 feet to a point; thence turn a deflection angle of 89°54'30" to the right and run westerly 697.64 feet to the point of beginning of the property being described; thence continue along last described course a distance of 608.46' to a point on the east right of way line of Chilton County Highway No. 73; thence turn a deflection angle of 87°05'38" to the right and run northerly along said right of way line a distance of 240.31' to a point; thence turn a deflection angle of 92°54'22" to the right and run easterly a distance of 620.65' to a point; thence turn a deflection angle of 90°00'00" to the right and run southerly a distance of 240.00' to the point of beginning.

Inst # 1999-09707

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