

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**FEBRUARY 22, 1999** executed by  
**JOSEPHINE B. PARYSEK, UNMARRIED**

TO  
**MORTGAGESOUTH, L.L.C.**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **420 NORTH 20TH STREET, SUITE 2450**  
**BIRMINGHAM, ALABAMA 35203**  
and recorded in **SHELBY** County Records.  
State of **ALABAMA** described hereinafter as follows:

Lot 51, Block 2, according to the Survey of Wildewood Village, Fifth Addition, as  
recorded in Map Book 9, page 165, in the Probate Office of Shelby County, Alabama.

Inst #1999-09691

Commonly known as:

**3512 WILDEWOOD DRIVE, PELHAM, ALABAMA 35124**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**  
COUNTY OF **SHELBY**

Date of Execution: **FEBRUARY 22, 1999**

**MORTGAGESOUTH, L.L.C.**

On **FEBRUARY 22, 1999** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

known to me to be the  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

**J. Hunter Palmer**  
**Manager**

Notary Public

My Commission Expires

BY:  
ITS:

BY:  
ITS:

WITNESS:

NOTARY PUBLIC - STATE OF ALABAMA  
MY COMMISSION EXPIRES FEBRUARY 1, 2000  
BONDED THROUGH STATE OF ALABAMA DEPARTMENT OF REVENUE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

**MORTGAGESOUTH, L.L.C.**

**420 NORTH 20TH STREET, SUITE 2450**  
**BIRMINGHAM, ALABAMA 35203**

### AND WHEN RECORDED MAIL TO:

**MORTGAGESOUTH, L.L.C.**

**420 NORTH 20TH STREET, SUITE 2450**  
**BIRMINGHAM, ALABAMA 35203**

Inst # 1999-09692

03/09/1999-09692  
08:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50