

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 24, 1999 executed by

RALPH G. EVANS, MARRIED AND TIMIKA S. EVANS, MARRIED \ WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209

and recorded in
State of **ALABAMA**

SHELBY
described hereinafter as follows:

County Records.

Lot 26, Block 9, amended map of Bermuda Lake Estates, 2nd Sector, as recorded in Shelby
County, Alabama Judge of Probate Map Book 10, Page 88.

Inst. # 1999-09673

Commonly known as:

220 DOLPHIN CIRCLE, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF **SHELBY**

Date of Execution: **FEBRUARY 24, 1999**

MORTGAGESOUTH, L.L.C.

On **FEBRUARY 24, 1999** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared **J. Hunter Palmer**

known to me to be the
and

Manager

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public *Mandy Granger*

My Commission Expires

BY: *J. Hunter Palmer*
ITS:

BY:
ITS:

WITNESS:

NOTARY PUBLIC
MY COMMISSION EXPIRES
BONDED TO THE STATE OF ALABAMA

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

Inst # 1999-09674

03/09/1999-09674
08:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

DPS 118