

Send Tax Notice To:

This instrument was prepared by:

Miriam Witherspoon, Attorney At Law
Office of Senior Citizens Services
2601 Highland Avenue South
Birmingham, Alabama 35205

✓ Kenneth and Joan Brake
105 Gables Drive
Hoover, AL 35244

Inst # 1999-09664

DEED RESERVING A LIFE ESTATE

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of ten (\$10.00) dollars to the undersigned Grantors, Joan Brake and husband Kenneth Brake, in hand paid by Grantees, Lois Brake Jones, a married woman, and Neil James Brake, a married man, the receipt whereof is acknowledged, the said grantors, do hereby grant, bargain and convey unto the said Lois Brake Jones a married woman, and Neil James Brake, a married man, reserving unto the grantors, Joan Brake and husband Kenneth Brake, a life estate in the following described real estate; situated in ~~Jefferson County~~, Alabama to-wit:

Shelby

The following described real estate to-wit:

Unit 105-C, Building 1, in the Gables, a Condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733; Real Volume 50, page 327; Real Volume 50, page 340 and re-recorded in Real 50, page 942;; Real 165, page 578 and amended in Real 59, page 19 and further amended by Corporate Volume 30, page 407 and in Real 96, page 855 and Real 97, page 937 and By-Laws as shown in Real Volume 27, page 733 and then amended in Real Volume 50, page 325, further amended by Real 189, page 222; Real 222, page 691; Real 238, page 241 and Real 269, page 270 together with an undivided interest in the common elements, as setforth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of the Gables Condominium as recorded in Map Book 9, pages 41 thru 44 and amended in Map Book 9, page 135, Map Book 10, page 49 and further amended by map Book 12, page 50 in the Probate office of Shelby County, Alabama.

To have and to hold unto the said grantees, their heirs and assigns forever, subject to the reservation of the life estate of Joan Brake and husband Kenneth Brake, grantors.

03/08/1999-09664
02:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.50

IN WITNESS WHEREOF, I have herewith set my hand and seal this

8th day of March, 1999.

WITNESS:

(Seal) Joan Brake (Seal)
Joan Brake

(Seal) Kenneth Brake (Seal)
Kenneth Brake

(Seal) _____ (Seal)

STATE OF ALABAMA)
JEFFERSON COUNTY)

General Acknowledgment

I, Melba J. Smith, a Notary Public in and for said

County, in said State, hereby certify that Joan Brake and Kenneth Brake, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8 day of
March, A.D., 1999.

Melba J. Smith
Notary Public

Commission Expires: July 31, 2002

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