

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA}
COUNTY OF TALLADEGA}

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of PAYMENTS MADE and other good and valuable consideration to the undersigned, COOSA PINES FEDERAL CREDIT UNION, in hand paid by WILLIAM W. JOHNSON AND ANNETTE JOHNSON, the COOSA PINES FEDERAL CREDIT UNION does hereby release and discharge from the certain mortgage wherein WILLIAM W. JOHNSON AND ANNETTE JOHNSON is/are mortgagor(s) and COOSA PINES FEDERAL CREDIT UNION is mortgagee, said Mortgage being dated the 5th day of May 1987, and recorded in the Judge of Probate Office of Shelby County, Alabama, in Book Number 147 at Pages 705 - 710 the following described property to-wit:

Commence at the Southwest Corner of Section 15, Township 19 South, Range 1 East, Shelby County, Alabama-thence run North along the West boundary line of said Section for a distance of 661.45 feet to the point of beginning, thence continue along last said course for a distance of 297.0 feet, thence turn an angle of 90 degrees, 00 minutes, to the right for a distance of 320.0 feet. Thence turn an angle of 90 degrees, 00 minutes, to the right for a distance of 297.0 feet thence turn an angle of 90 degrees, 00 minutes to the right for a distance of 320.0 feet to the Point of Beginning, containing 2.18 acres, more or less.

It is understood and agreed that the heretofore described property is the only property hereby released from the aforesaid mortgage. IN WITNESS WHEREOF, the COOSA PINES FEDERAL CREDIT UNION, Childersburg, Alabama, has caused this instrument to be executed by its Authorized Officer on this the 24th day of February, 1999.

By: Bonnie Bryant
Its: Consumer Lending Coordinator

STATE OF ALABAMA}
COUNTY OF TALLADEGA}

I, WANDA J. KELLEY, a Notary Public in and for said county in said State, hereby certify that BONNIE B. BRYANT, whose name as Consumer Lending Coordinator of COOSA PINES FEDERAL CREDIT UNION, Childersburg, Alabama, is signed to the foregoing Partial Mortgage Release, and who is known to me, acknowledge before me on this day that, being informed of the contents of the Partial Mortgage Release, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24th day of February, 1999.

By: Wanda J. Kelley
Notary Public

Prepared by:
Janet Layton
Coosa Pines PCU
P. O. Box 407
Childersburg, AL 35044

Inst # 1999-09583

03/08/1999-09583
11:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NWS 9.50