

This form was prepared by Jennifer J. Smith as an employee of  
CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM,  
AL 35202-6785, tel. no: 205-870-8980

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto Colonial Mortgage Company, its successors and assigns as their interest may appear, a Corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama, 36104, a certain Mortgage dated December 30, 1998 made and executed by Nancy H. Huber and husband, Paul J. Huber, to and in favor of The Hutson Company, Inc. and given to secure payment of \$225,000.00 which Mortgage is of record in Book, Volume or Liber No 1999 at page 36 of the Judge of Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 20, 1999.

CASTLE MORTGAGE CORPORATION

BY: Denise S. Yuill  
Denise S. Yuill  
Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On this Twentieth day of January, 1999, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that Denise S. Yuill whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as Vice President act on the day the same bears date.

Given under my hand and seal of office this the Twentieth day of January, 1999.

My commission expires: July 17, 2001

Karen N. Snow  
Karen N. Snow, Notary Public

CMC Loan #: 1021315  
A 5511-883 AL

Inst # 1999-09525

03/08/1999-09525  
10:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JCL MMS