

Inst # 1999-09495

03/08/1999-09495

09:40 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRH 11.00

Recording Requested By/Return To Irwin Mortgage Corporation

400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223, does hereby grant, sell,

assign, transfer and convey, unto Irwin Mortgage Corporation

organized and existing under the laws of The State of Indiana
whose address is 9265 Counselor's Row, Indianapolis, IN 46240
a certain Mortgage dated March 2, 1999

, a corporation
(herein "Assignee"),

Robert Lee Nichols/^{JK}and Deborah Ann Nichols, HUSBAND AND WIFE

, made and executed by



whose address is 402 Dogwood Cove, Alabaster, AL 35007
to and in favor of First Southeast Mortgage, Limited

and given to secure payment
of One Hundred Thirty Five Thousand Three Hundred Seventy Five and 00/100.
(\$135,375.00)

(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 09494 (or as
No.) of the Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2

Assignment of Mortgage

VMP-995M2 (9512).02

Page 1 of 2

Initials: 

VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Karen Whisman
Witness

Lynn Davis
Witness

First Southeast Mortgage, Limited

(Assignor)
FIRST SOUTHEAST MORTGAGE, LLC

By: Richard H. Brooks
(Signature)

Richard H. Brooks, General Partner

Attest

Seal:

This Instrument Prepared By: Rick L. McGuire, President, Irwin Mortgage Corporation, address:
9265 Counselor's Row, Indianapolis, IN 46240, tel. no.: (317) 844-7788

State of Alabama

Jefferson County SS:

On this 2ND day of MARCH, 1999, I, the undersigned authority a notary public in and for said county and in said state, hereby certify that RICHARD H. BROOKS whose name(s) IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me that, being informed of the contents of the conveyance, HE executed the same voluntarily and as HIS act on the day the same bears date.

Given under my hand and seal of office this 2ND day of MARCH, 1999.

My Commission Expires: 10/29/2001

Linda C. Hamilton
Notary Public

 -995M2 (9512).02

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