

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was
prepared by:

R. Shan Paden
PADEN & PADEN
Attorneys at Law
5 Riverchase Ridge, Suite 100
Birmingham, Alabama 35244

SEND TAX NOTICE TO:

BRIAN M. JONES
7524 SPENCER LANE
HELENA, AL 35080

STATE OF ALABAMA)

COUNTY OF SHELBY)

Inst # 1999-09487

03/08/1999-09487

09:40 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRN 14.00

WARRANTY DEED

Know All Men by These Presents: That in consideration of EIGHTY THREE THOUSAND NINE HUNDRED and 00/100 (\$83,900.00) DOLLARS to the undersigned grantor, ROYAL CONSTRUCTION & DEVELOPMENT CO., INC. a corporation, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto BRIAN M. JONES, AN UNMARRIED PERSON, (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 38, ACCORDING TO THE SURVEY OF WYNDHAM TOWNHOMES AS RECORDED IN MAP BOOK 22, PAGE 124 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 1998 WHICH CONSTITUTES A LIEN BUT ARE NOT YET PAYABLE UNTIL OCTOBER 1, 1999.
2. BUILDING LINES AS SHOWN BY RECORDED MAP.
3. RESTRICTIONS AS SHOWN BY RECORDED MAP.
4. EASEMENT TO ALABAMA POWER COMPANY RECORDED IN REAL 1, PAGE 332 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
5. RIGHT OF WAY TO SHELBY COUNTY, ALABAMA RECORDED IN DEED BOOK 154, PAGE 384 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
6. EASEMENT TO TOWN OF HELENA RECORDED IN DEED BOOK 305, PAGE 394, DEED BOOK 305, PAGE 396, DEED BOOK 305, PAGE 398, DEED BOOK 305, PAGE 400 AND DEED BOOK 305, PAGE 402 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
7. EASEMENT TO PLANTATION PIPELINE RECORDED IN DEED BOOK 258, PAGE 49, DEED BOOK 113, PAGE 61 SUPPLEMENTED BY DEED BOOK 258, PAGE 49, DEED BOOK 180, PAGE 192 AND DEED BOOK 258, PAGE 47 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
8. EASEMENT TO SOUTHERN NATURAL GAS RECORDED IN DEED BOOK 88, PAGE 551, DEED BOOK 146, PAGE 301, DEED BOOK 147, PAGE 579 AND DEED BOOK 213, PAGE 155 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
9. MINERAL AND MINING RIGHTS AND RIGHTS INCIDENT THERETO RECORDED IN DEED BOOK 324, PAGE 362 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
10. DECLARATION OF PROTECTIVE COVENANTS RECORDED IN INSTRUMENT NO. 1997-21510 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$81,383.00 of the consideration herein was derived from
a mortgage closed simultaneously herewith.

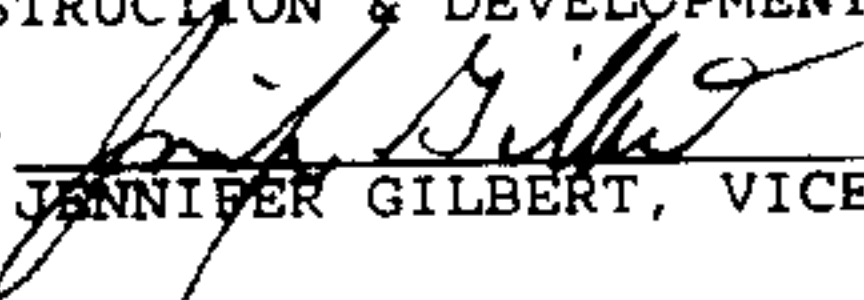
TO HAVE AND TO HOLD Unto the said GRANTEES, their heirs and
assigns, forever.

And said GRANTOR does for itself, its successors and assigns,
covenant with the said GRANTEES, his, her, or their heirs and
assigns, that it is lawfully seized in fee simple of said premises;
that they are free from all encumbrances, unless otherwise noted
above; that it has a good right to sell and convey the same as
aforesaid, and that it will and its successors and assigns shall
warrant and defend the same to the said GRANTEES, his, her, or
their heirs and assigns forever, against the lawful claims of all
persons.

IN WITNESS WHEREOF, the said GRANTOR, ROYAL CONSTRUCTION &
DEVELOPMENT CO., INC., by its VICE-PRESIDENT, JENNIFER GILBERT who
is authorized to execute this conveyance, has hereunto set its
signature and seal, this the 26th day of February, 1999.

ROYAL CONSTRUCTION & DEVELOPMENT CO., INC.

By:


JENNIFER GILBERT, VICE-PRESIDENT

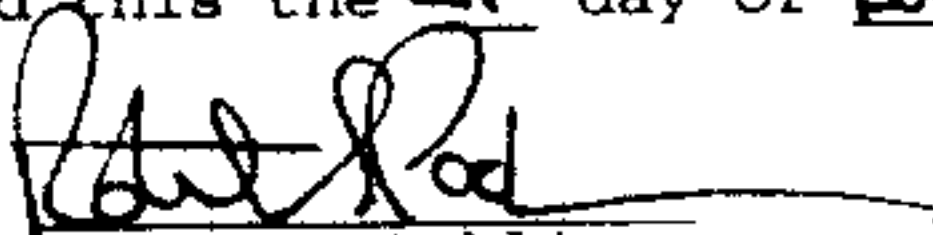
STATE OF ALABAMA)

COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County,
in said State, hereby certify that JENNIFER GILBERT, whose name as
VICE-PRESIDENT of ROYAL CONSTRUCTION & DEVELOPMENT CO., INC., a
corporation, is signed to the foregoing conveyance, and who is
known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he or she, as such
officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand this the 26th day of February, 1999.


Notary Public

My commission expires: 7/11/02

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