

VALUE: \$115,000.00

SEND TAX NOTICE TO:

Rodney E. Davis / A. Neal Shirley

1821 Highway 39

Chelsea, AL 35043

This instrument was prepared by:
WALLACE, ELLIS, FOWLER & HEAD
P. O. Box 587
Columbiana, AL 35051

Inst # 1999-09355

WARRANTY DEED

**STATE OF ALABAMA
SHELBY COUNTY**

03/05/1999-09355
01:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 126.00

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Fifteen Thousand and no/100 Dollars (\$115,000.00) cash in hand, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, **Double Mountain L.L.C.**, an Alabama limited liability company (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **Rodney E. Davis**, an undivided seventy-seven and twenty-one one-hundredth percent (77.21%) interest and unto **A. Neal Shirley**, an undivided twenty-two and seventy-nine one-hundredth percent (22.79%) interest (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein, which said Exhibit "A" is signed by Grantor herein for identification.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s), this 5th day of March, 1999.

DOUBLE MOUNTAIN L.L.C.

Paul B. Shaw, Jr. (SEAL)
PAUL B. SHAW, JR.

Its: Member

**STATE OF ALABAMA
SHELBY COUNTY**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Paul B. Shaw, Jr., whose name as member of **Double Mountain L.L.C.**, an Alabama limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5 day of March, 1999.

Frank Ellis L
Notary Public

EXHIBIT "A"

Commence at the SE corner of the NE 1/4 of SW 1/4 of Section 5, Township 20, Range 1 West; thence run North along the East line of said quarter for a distance of 366.6 feet; thence turn an angle of 108 degrees 08 minutes left; thence run a distance of 170 feet along the north R.O.W. line of the Chelsea-Simmesville Road for point of beginning; thence turn an angle of 3 degrees 46 minutes left; thence run a distance of 100 feet; thence turn an angle of 2 degrees 43 minutes left; thence run a distance of 108.7 feet; thence turn an angle of 114 degrees 37 minutes right thence run a distance of 208.7 feet; thence turn an angle of 65 degrees 23 minutes right; thence run a distance of 108.7 feet; thence turn an angle of 2 degrees 43 minutes right; thence run a distance of 100 feet; thence turn an angle of 108 degrees 08 minutes right; thence run a distance of 208.7 feet to point of beginning. Situated in the NE 1/4 of SW 1/4 of Section 5, Township 20, Range 1 West, Shelby County, Alabama.

DOUBLE MOUNTAIN L.L.C.

 (SEAL)
PAUL B. SHAW, JR.
Its: Member

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