

STATE OF ALABAMA  
COUNTY OF SHELBY

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, JAMES N. CARROLL, does hereby grant, bargain, sell, convey, assign and deliver unto BETTY L. CARROLL, their heirs, executors, administrators and assigns, that certain mortgage executed by JAMES N. CARROLL AND BETTY L. CARROLL to JEFFERY A. BARDEN AND JENNIFER K. BARDEN in the Principal Sum of \$ 85,000.00, dated the 22nd day of September, 1998, and filed for record on the 25th day of September, 1998, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book        at Page Inst. #9812-3995, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:  
Mortgage note made by Jeffery A. and Jennifer K. Barden on Real Property located at 5108 Terry Heights Road, Penon, Alabama, 35126.  
See attached Exhibit "A" for legal description.

TO HAVE AND TO HOLD unto the said BETTY L. CARROLL, their executors, administrators and assigns, FOREVER.

IN WITNESS WHEREOF the said James N. Carroll & Betty L. Carroll have hereunto set their signatures and seals, this the 5th day of March, 1999

James N. Carroll  
Betty L. Carroll

STATE OF ALABAMA )  
Jefferson COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James N. Carroll & Betty L. Carroll, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 5th day of March, 1999.

[NOTARIAL SEAL]

Notary Public  
My Commission expires: 2/23/2000

This instrument prepared by:  
James R. Moncus, Jr., LLC  
Attorney at Law  
1313 Alford Avenue  
Birmingham, Alabama 35226

Inst # 1999-09347

03/05/1999-09347  
01:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRN 11.00

# LEGAL DESCRIPTION

EXHIBIT "A"

That part of the NW 1/4 of the NW 1/4 of Section 21, Township 15 South, Range 1 West, situated in Jefferson County, Alabama. More particularly described as follows: Begin at the NE corner of said 1/4-1/4 section and runs thence westwardly along the north line thereof for a distance of 630 ft; runs thence south for a distance of 210 ft.; then runs thence east for a distance of 420 ft. ; runs thence south for a distance of 210 ft.; runs thence east for a distance of 210 ft. to a point on the east line of said 1/4-1/4 section; runs thence northwardly along said east line for a distance of 420 ft. to point of beginning.

Mineral and mining rights excepted.

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