

STATE OF ALABAMA
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JAMES N. CARROLL, does hereby grant, bargain, sell, convey, assign and deliver unto BETTY L. CARROLL, their heirs, executors, administrators and assigns, that certain mortgage executed by James N. Carroll and Betty L. Carroll to Roxanne Brown, an Unmarried Woman in the Principal Sum of \$ 215,000.00, dated the 24th day of September, 1998, and filed for record on the 2nd day of October, 1998, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book at Page Inst. #1998-38569 together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Real Property located at 135 Kingsley Road, Alabaster, Alabama.

Lot 41, Block 4, according to the Survey of Norwick Forest, Third Sector, First Phase, as recorded in Map Book 18, Page 15, in the Probate Office of Shelby County, Alabama.

Mortgage note made by Roxanne Brown on the above listed property.
TO HAVE AND TO HOLD unto the said Betty L. Carroll, their executors, administrators and assigns, FOREVER.

IN WITNESS WHEREOF the said James N. Carroll & Betty L. Carroll, have hereunto set their signatures and seals, this the 5th day of March, 1999.

James N. Carroll
Betty L. Carroll

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James N. Carroll & Betty L. Carroll, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 5th day of March, 1999.

[NOTARIAL SEAL]

Notary Public
My Commission expires: 2/23/2000

This instrument prepared by:
James R. Moncus, Jr., LLC
Attorney at Law
1313 Alford Avenue
Birmingham, Alabama 35226

Inst # 1999-09346

03/05/1999-09346
01:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CRH 8.50