

400/303
987

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW 4001303



ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Countrywide Home Loans hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as *

LOT 910, ACCORDING TO THE MAP AND SURVEY OF EAGLE POINT, 9TH SECTOR, AS
RECORDED IN MAP BOOK 22, PAGE 102, IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY COUNTY, ALABAMA.

from BRADLEY R MAYS, and CATHERINE A MAYS, Husband and wife
dated 01/16/1998, of record in Mortgage Fiche, Frame
in the Office of the Probate Judge of SHELBY County, Alabama, to

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
day of

FEB 11 1998

Countrywide Home Loans

ALEX LOPEZ ASST. SEC.

*
The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1998-7 at Barclay Street
New York, NY 10288
Corp. Trust-MBS

Inst # 1998-02516

\$ 274 050 00

Rec. 01-26-98

Alabama Assignment of Mortgage 1/93

201-995(AL) (0301)

VMP MORTGAGE FORMS • (313)283-8100 • (800)821-7291

Inst # 1999-09341

03/05/1999-09341

01:15 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRH

11.00

NOTARY ACKNOWLEDGEMENT

400/303
98-7

State of California)
County of Los Angeles) SS.

D. Hanvuthinanon

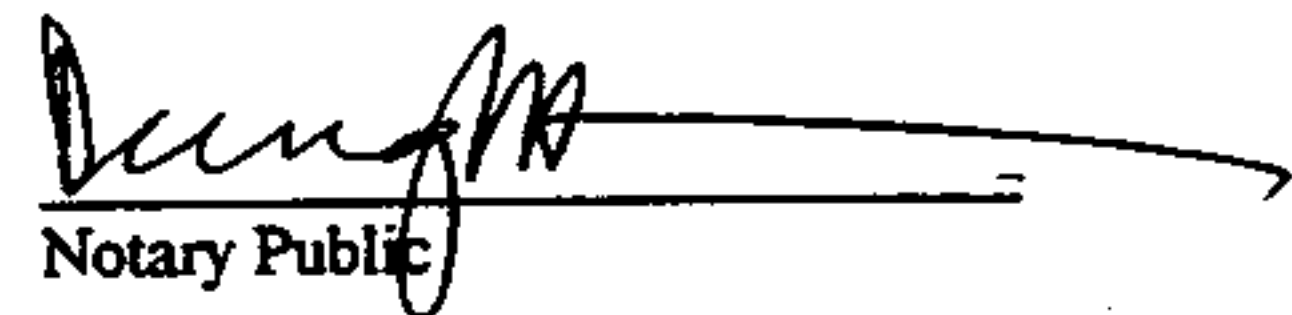
On **FEB 11 1998**, before me, ALEX LOPEZ ASST. SEC, Notary
(Date) (Name of Notary)

Public, personally appeared _____
(Name of Signer)

personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

(SEAL)


Notary Public

My Commission Expires: _____



Inst # 1999-09341

03/05/1999-09341
01:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00