Inst # 1999-09340

[WHEN RECORDED RETURN TO] NTC ATTEN: DARRELL COLON 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA **THE BANK OF NEW 6325656**

03/05/1999-09340 01:15 PM CERTIFIED SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT. P.O. BOX 10266 VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 6325656

ESCROW/CLOSING #: 6325656

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 **≭The Bank of New York** does hereby grant, sell, assign, transfer and convey, unto *

a corporation organized and existing under the laws of "Assignee"), whose address is

Trustee under the Pooling and Servicing Agreement Series (herein 1998 4 at Barcley Street New York, NY 10286 Corp. Trust-MBS

, made and executed by a certain Mortgage dated January 21, 1998 DARRYL L. WAID. AND KATHY L. WAID, HUSBAND AND WIFE

to and in favor of AMERICA'S WHOLESALE LENDER County, State of AL: upon the following described property situated in JEFFERSON LOT 11, ACCORDING TO THE RESURVEY OF THE VALLEYBROOK, PHASE II, AS RE-RECORDED IN MAP BOOK 12. PAGE 12, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of ONE HUNDRED EIGHTY THOUSAND and 00/100 1998 - 02929 , at page on 1-28-98 for as (\$ 180,000.00 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. Records of) of the No. , together with the note(s) and obligations therein County, State of

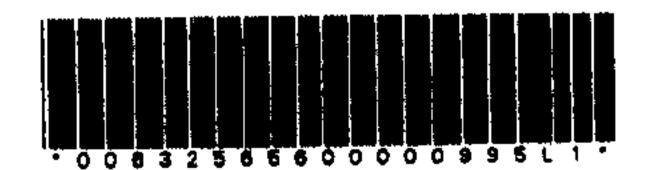
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FMMA - Multiletate/1 Assignment of Morigage -995M1L (9808) CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

8/96





LOAN #: 6325656

Motary Public - California COUNTY OF LOS ANGELES

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/21/98 .

AMERICA'S WHOLESALE LENDER

Witness	(Assignor)		
	By:	\mathcal{M}	
Witness		(Signature) ANNIAS D. SMITH ASST. SEC	
Attest			
Scal:			
This Instrument Prepared By: J. ALOIA COUNTRYWIDE HOME LOANS, INC. 100 CONCOURSE PKWY SUITE 135, BIRN tel. no.: (205)982-9484	MINGHAM, A	L 35244-	, address:
State of California County of Los Angeles On 01/21/98 before me, IN. PEN.	A		personally
appeared			
the basis of satisfactory evidence) to be the personand acknowledged to me that he/she/they execute his/her/their signature(s) on the instrument the personance of the instrument. WITNESS my hand and official seal.	yı ibe same in	DIS/DET/RICH MUNICIPACO COP	the within instrument acity(ics), and that by
	1	NORA NORA	/. PENA 【

CHL (05/97)

Inst # 1999-09340

O3/O5/1999-O934O
O1:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PRODATE
OO2 CRH 11.00