

Inst # 1999-09337

03/05/1999-09337
01:15 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 CRN 13.50

(WHEN RECORDED RETURN TO)
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW 8767666



MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 8767666
ESCROW/CLOSING #: 8767666

SPACE ABOVE FOR RECORDERS USE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of "Assignee"), whose address is

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1998 - 8 at Barclay Street (herein
New York, NY 10286
Corp. Trust-MBS

a certain Mortgage dated March 23, 1998
KATHERINE F. JEFFCOAT,

, made and executed by

to and in favor of
AMERICA'S WHOLESALE LENDER
upon the following described property situated in SHELBY

County, State of AL:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Rec 4/2/98

such Mortgage having been given to secure payment of
ONE HUNDRED TWENTY ONE THOUSAND and 00/100
(\$ 121,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. 1998-11530) of the
County, State of

Records of

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

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8/95

995M1L (9808)

CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials



* 2 3 9 9 1 *



* 0 0 8 7 6 7 6 6 6 0 0 0 0 9 8 5 L 1 *

LOAN #: 8767666

98-8

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/23/98

AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By:

(Signature)

Witness

Attest

Nora Yoro Asst. Sec.

Seal:

This Instrument Prepared By: R. COLEMAN
COUNTRYWIDE HOME LOANS, INC.
100 CONCOURSE PKWY SUITE 135, BIRMINGHAM, AL 35244-
tel. no.: (205)982-9484

, address:

State of California
County of Los Angeles
On 03/23/98 before me,

A. SMITH

personally

appeared

Nora Yoro Asst. Sec.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

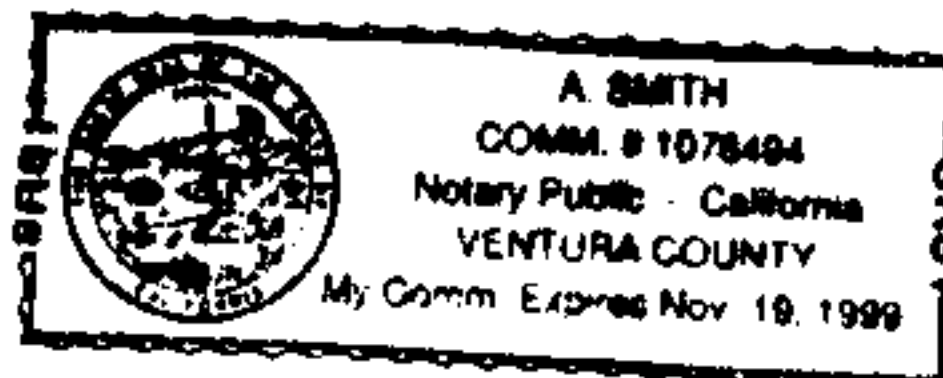
AS

(Seal)

-000M1L (0000)

CHL (05/97)

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8767666

98+8

Title Commitment 1966

SCHEDULE A

Policy No.
B980984F

Effective Date of Commitment: March 19, 1998
008:00 AM

Policy No.
B980984F

Prepared For:

inquiries Should be Directed to:
Stewart National Title, Inc.
3800 Colonnade Parkway, Suite 650A
Birmingham, Alabama 35243

Policy or Policies to be issued:

Amount

(a) ☐ ALTA Owners Policy

Proposed Insured:

\$ _____

(b) ☒ ALTA Loan Policy

Proposed Insured:

Countrywide Home Loans, Inc. its successors and/or assigns as their
interest may appear.

\$ 120,000.00

The estate or interest in the land described or referred to in this Commitment and covered herein is a Fee Simple.

Title to said estate or interest in said land is at the effective date hereof vested in:

Harry Jeffcoat, III and Katherine F. Jeffcoat by deed dated 9-20-96 and
recorded in Instrument No. 1996-33254.

The land referred to in this Commitment is located in the County of Shelby
State of Alabama and described as follows:

LOT 153, ACCORDING TO THE FINAL RECORD PLAT OF GREYSTONE FARMS,
GUILFORD PLACE, PHASE 1, AS RECORDED IN MAP BOOK 20, PAGE 105,
IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN
SHELBY COUNTY, ALABAMA.

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STEWART TITLE
GUARANTY COMPANY

2552

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