When Recorded,

PNC MORTGAGE

Mail To:

539 SOUTH 4TH AVENUE,

P.O. BOX 33000

LOUISVILLE, KY 40232-9801 0000092820309/KAM/WEED

Loan No.:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor:

NORMAN M WEED UNMARRIED

Mortgagee:

BANK OF ALABAMA

Prop Addr:

9 BRUSH CREEK DRI

Date Recorded:

35051

SHELBY

State: ALABAMA

03/11/97

COLUMBIANA

City/County: Fiche/Roll:

1997

Date of Mortgage: Loan Amount:

02/28/97 214,000

Frame/Page:

07632

PNC MORTGAGE CORP OF AMERICA Previously Assigned: Recorded Date: 11/03/98 Book: 1998 Page: 43335

Brief description of statement of location of Mortgage Premises.

SHLEBY COUNTY AL

Dated: MARCH 1, 1999

PNC MORTGAGE CORP OF AMERICA

PNC MOR

Sharon E. Tapp

Assistant Vice President

STATE OF

KENTUCKY

JEFFERSON COUNTY OF

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801

, before me, the undersigned, a Notary Public in said On this MARCH 1, 1999 State, personally appeared Sharon E. Tapp personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

* Notary Public * Tiffany Y. White Kentucky State-At-Large My Commission Expires Sept. 28, 2002

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE 40202-2531 **LOUISVILLE, KY**