

Inst # 1999-09302

03/05/1999-09302
12:21 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
REAL PROPERTY MORTGAGE RELEASE
001 CM

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE
STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE
INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE
BEARINGDATE THE 09/26/1990, MADE AND EXECUTED BY JAMES PEOPLES
AND, VIOLA PEOPLES, HIS WIFE AND RECORDED IN THE PROBATE COURT OF
SHELBY COUNTY, ALABAMA, IN BOOK 312, PAGE 133, AND THE UNDERSIGNED
DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

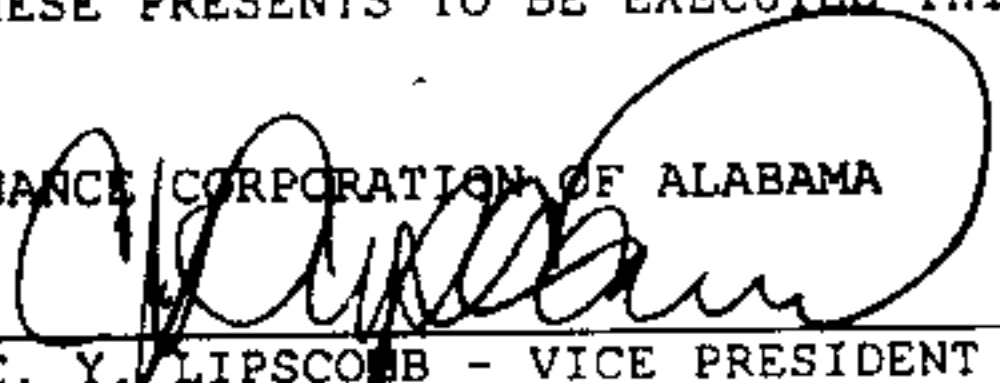
IN WITNESS WHEREOF,

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 9 DAY OF February
1999.

HOUSEHOLD FINANCE CORPORATION OF ALABAMA

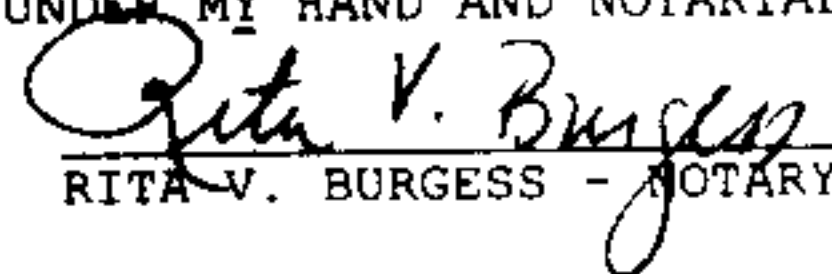
BY:


C. Y. LIPSCOMB - VICE PRESIDENT
ADMINISTRATIVE SERVICES DEPT.

STATE OF ILLINOIS
COUNTY OF COOK

I, RITA V. BURGESS, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE
STATE AFORESAID, DO HEREBY CERTIFY THAT, VICE PRESIDENT
PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF HOUSEHOLD
FINANCE CORPORATION OF ALABAMA, AND PERSONALLY KNOWN TO BE THE
SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT,
APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT AS SUCH
VICE PRESIDENT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS VICE
PRESIDENT OF SAID CORPORATION, PURSUANT TO AUTHORITY SET FORTH IN
RECORDER'S DOCUMENT NO N/A WHICH IS VALID AND PRESENTLY IN EFFECT,
AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION,
FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 9 DAY OF February 1999.


RITA V. BURGESS - NOTARY PUBLIC

MY COMMISSION EXPIRES: 05/15/2002

PREPARED BY: C. Y. LIPSCOMB
HOUSEHOLD FINANCE CORPORATION
577 LAMONT ROAD
ELMHURST, IL 60126

01110219863749

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"OFFICIAL SEAL"
RITA V. BURGESS
Notary Public, State of Illinois
My Commission Expires 5/15/02
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