

A#: 442531  
SHELBY CO, Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK, an Alabama Bank, whose address P. O. Box 847, Birmingham, AL 35201 does hereby grant, sell, assign, transfer and convey, unto

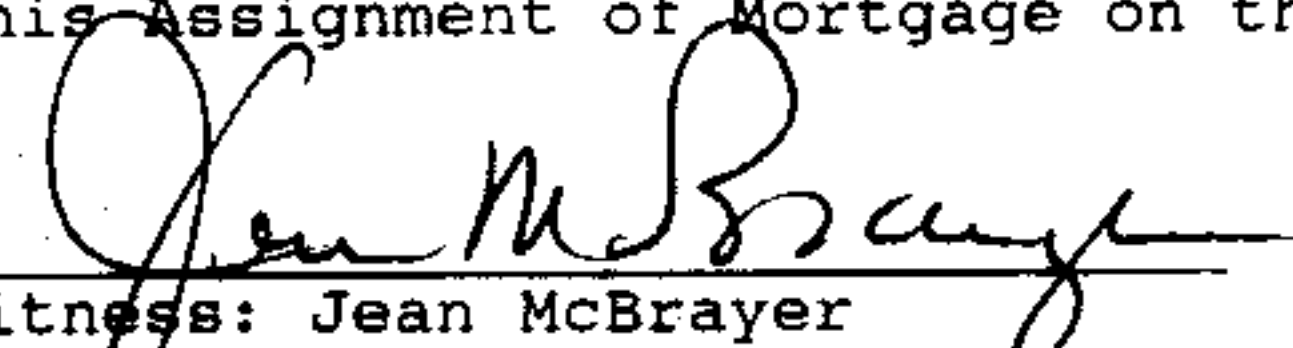
COLONIAL MORTGAGE COMPANY, a company organized and existing under the laws of the State of Alabama, whose address is 32 Commerce Street, Montgomery, AL 36104

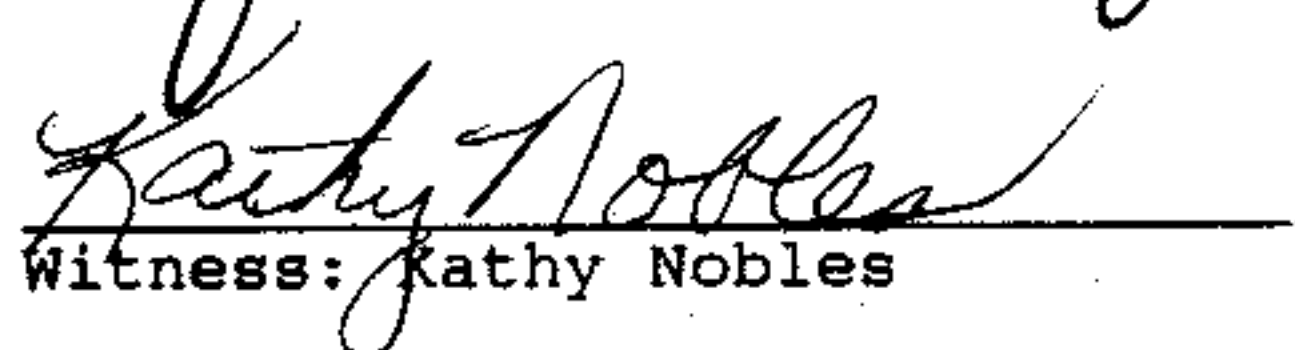
a certain Mortgage dated September 23, 1998 made and executed by CHRISTOPHER D WILLIAMS AND WIFE AMY J WILLIAMS

to and in favor of AMSOUTH BANK given to secure payment of \$194,655 and maturity date of 10-01-28 which mortgage is of record in Book, Volume, or Liber No. 1998 at page 37444 (or No. ) of the official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

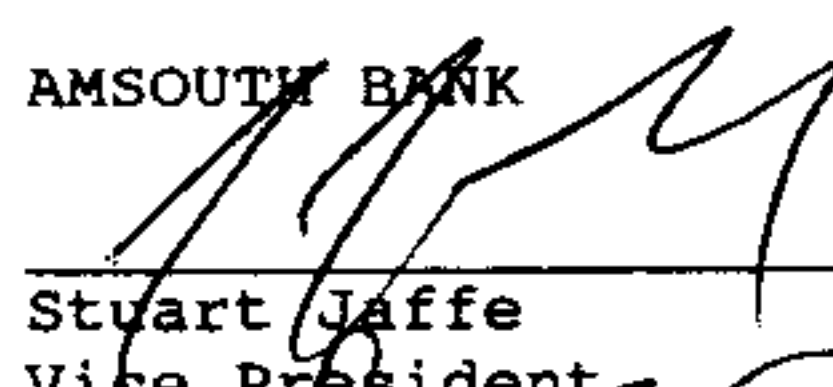
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 18th day of February, 1999

  
Witness: Jean McBrayer

  
Witness: Kathy Nobles

AMSOUTH BANK

  
Stuart Jaffe  
Vice President

  
Attest: LuAnn Bowman  
Assistant Vice President



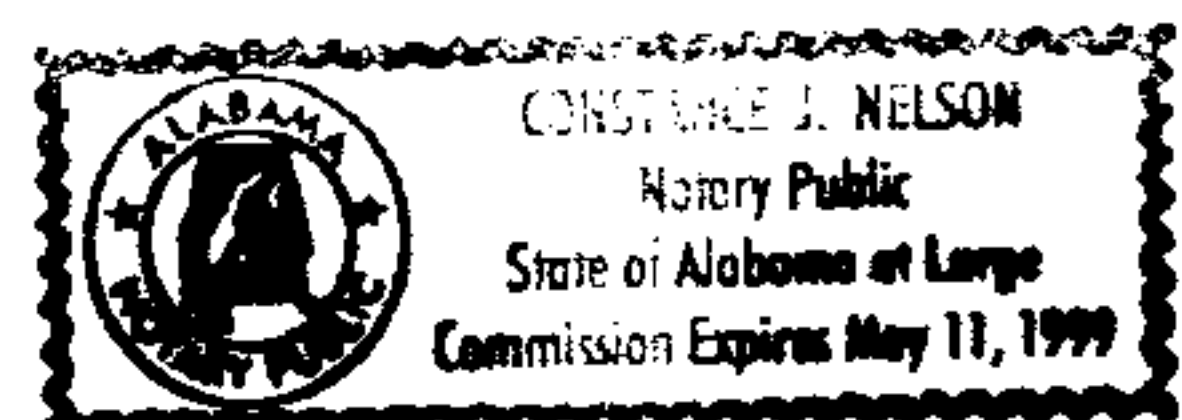
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH BANK, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 18th day of February, 1999

This instrument prepared by  
KIM JOHNSON, DELIVERY  
An Employee of AMSOUTH BANK  
P. O. Box 847  
Birmingham, AL 35201  
Phone #1-800-333-4471

  
Notary Public



Inst # 1999-09287

03/05/1999-09287  
11:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
B.50  
001 WMS