

AmSouth #442465
Pool #445006
CMC: #

MCDANIEL
DMI #3004424655

A#: 442465
SHELBY CO, Alabama

ASSIGNMENT OF MORTGAGE

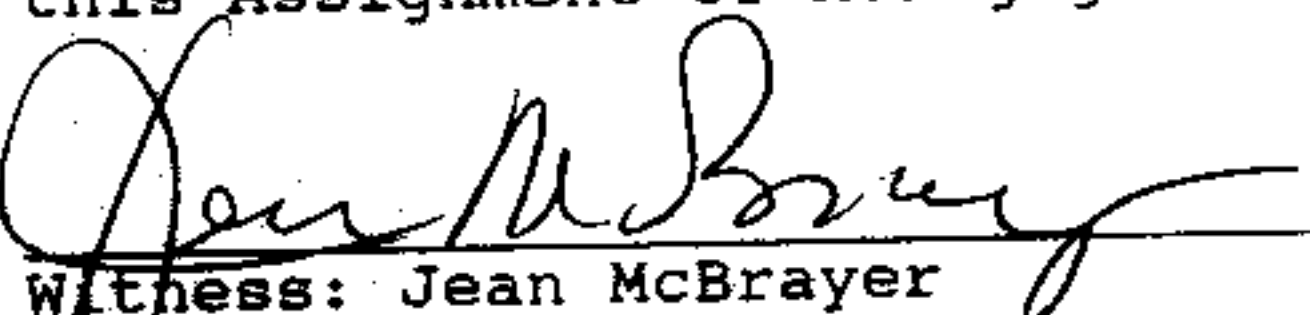
For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK, an Alabama Bank, whose address P. O. Box 847, Birmingham, AL 35201 does hereby grant, sell, assign, transfer and convey, unto

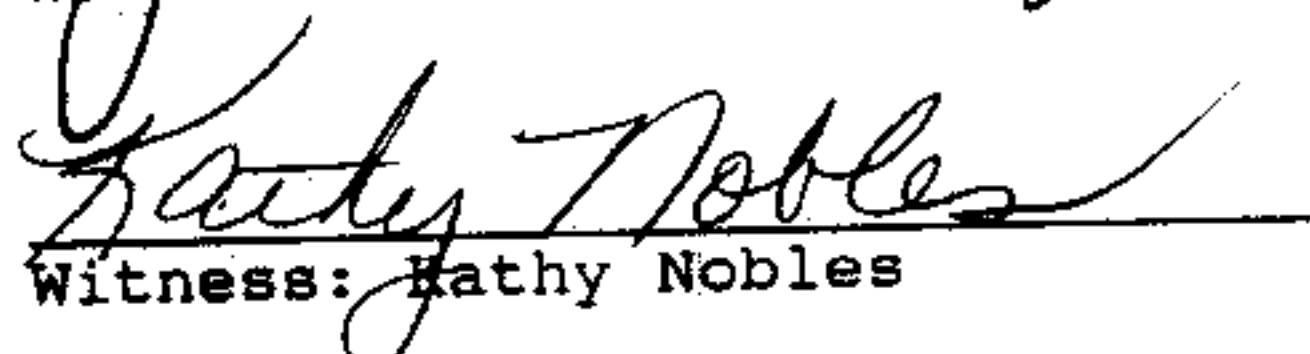
COLONIAL MORTGAGE COMPANY, a company organized and existing under the laws of the State of Alabama whose address is 32 Commerce Street, Montgomery, AL 36104

a certain Mortgage dated August 28, 1998 made and executed by BYRON K. MCDANIEL, A SINGLE INDIVIDUAL, AND JENNIFER G. SMITHERMAN, A SINGLE INDIVIDUAL to and in favor of AMSOUTH BANK given to secure payment of \$84,930 and maturity date of 09-01-28 which mortgage is of record in Book, Volume, or Liber No. 1998 at page 34114 (or No.) of the official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 18th day of February, 1999

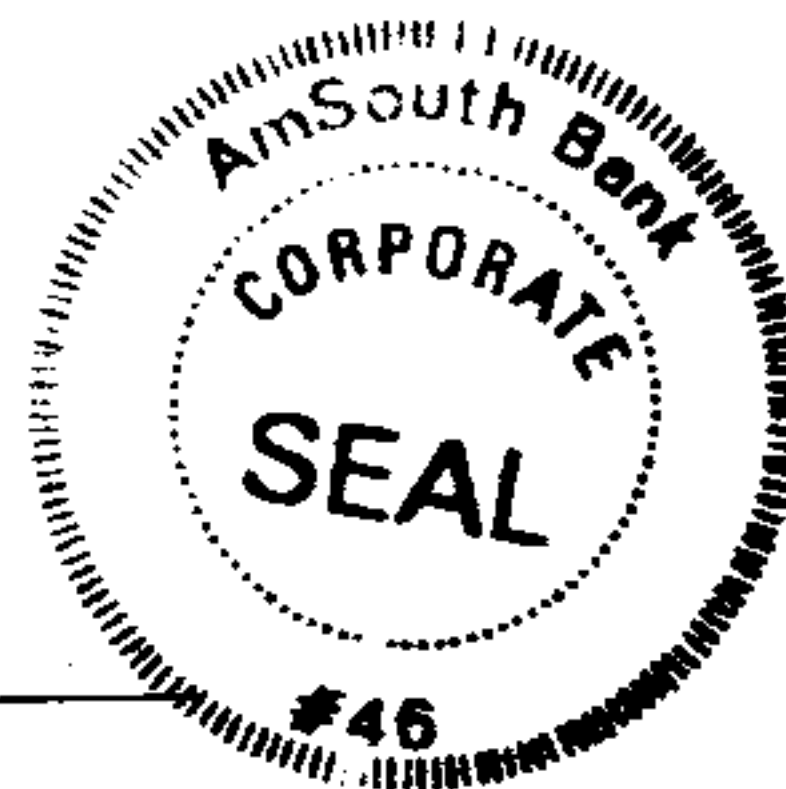

Witness: Jean McBrayer


Witness: Kathy Nobles

AMSOUTH BANK


Stuart Jaffe
Vice President


Attest: LuAnn Bowman
Assistant Vice President

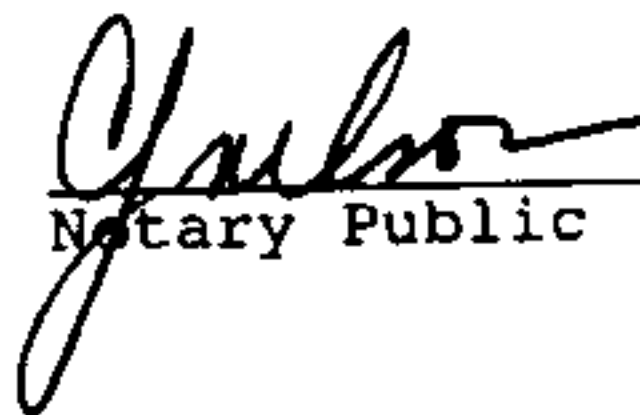


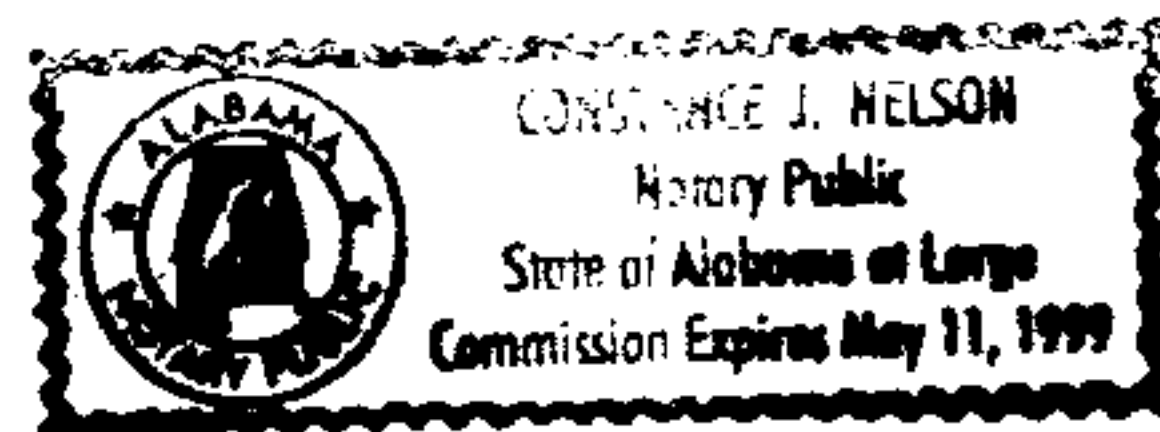
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH BANK, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 18th day of February, 1999

This instrument prepared by
KIM JOHNSON, DELIVERY
An Employee of AMSOUTH BANK
P. O. Box 847
Birmingham, AL 35201
Phone #1-800-333-4471


Notary Public



Inst # 1999-09285
03/05/1999-09285
11:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MMS