

AmSouth #328384
Pool #451740
CMC: #

GARNETT
DMI #3003283847

A#: 328384
SHELBY CO, Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK, an Alabama Bank, whose address P. O. Box 847, Birmingham, AL 35201 does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY, a company organized and existing under the laws of the State of Alabama, whose address is 32 Commerce Street, Montgomery, AL 36104

a certain Mortgage dated October 1, 1998 made and executed by RUBEN D GARNETT JR AND WIFE PEGGY J GARNETT


to and in favor of AMSOUTH BANK

given to secure payment of \$77,500 and maturity date of 11-01-28 which mortgage is of record in Book, Volume, or Liber No. 1998 at page 39577 (or No.) of the official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 19th day of February, 1999


Witness: Jean McBrayer


Witness: Kathy Nobles

AMSOUTH BANK


Stuart Jaffe
Vice President


Attest: LuAnn Bowman
Assistant Vice President



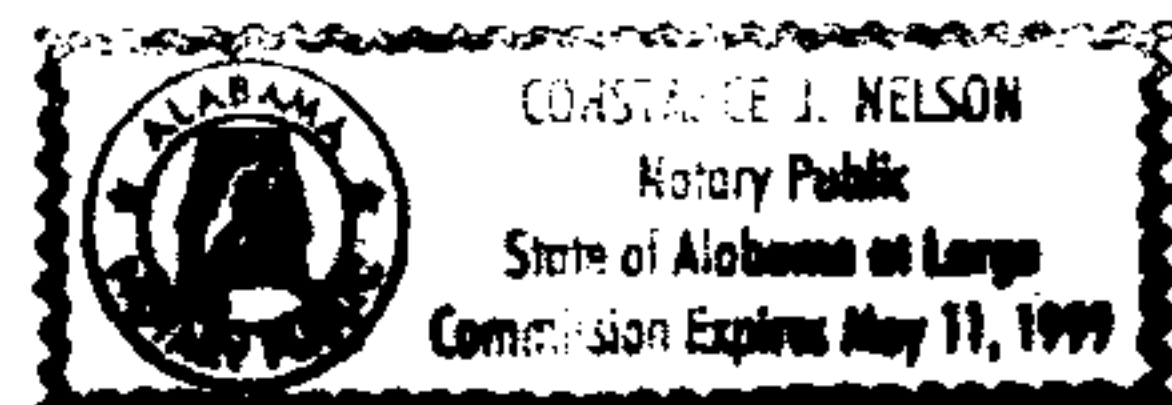
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH BANK, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 19th day of February, 1999

This instrument prepared by
KIM JOHNSON, DELIVERY
An Employee of AMSOUTH BANK
P. O. Box 847
Birmingham, AL 35201
Phone #1-800-333-4471


Notary Public



Inst # 1999-09282
03/05/1999-09282
11:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8:50
001 MMS