`   .i	•	7.			ம்
. 1	The reason for re-rec	ording is to a	dd re-recor	ded information	Ġ
	C				
	TRANS	SFER AND A	221GUMEN	1	ί <b>α</b>
	OTATE OF A SANA	``		•	. <b>b</b> . . <b>b.</b>
	STATE OF ALABAMA COUNTY OF SHELBY	) ´			* J.+
	COUNTY OF	,	e Co Inc d	oes beselv grant hargain	<b>#</b>
	FOR VALUE RECEIVED, the un	ndersigned Coats	& Co., Inc. u	oes hereby grant, burgan	'"।  /1
	sell, convey, assign and deliver un North American Mortgage Comp	AAL 1 7	, its succ	essors and assigns,	<u>د</u>
:	the second secon	er more particular	rly described.	and filed as indicated	
i !		u gecilren ine no	IES MELCIN ACS	CLINCA WILLIAM	
	interest in and to the lands and pro	operues conveyed	t Oy Said Hiorig		
;	NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
	·			, , , , , , , , , , , , , , , , , , ,	Alabama
idil. Be lede T.	Beaucar	8 -13275		Shelby	A1.dva
* Re	reenroed 1999-09244				
,	1999-09244				
·					
	THIS TRANSFER AND ASSIG	NMENT IS with	out recourse up	on the undersigned.	
					の田田
	TO HAVE AND TO HOLD unto North American Mortgage Co	ampany	, its successor	s and assigns, forever.	に上意
				e of said mortgages has	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	IN WITNESS WHEREOF, the s	aid Coats & Co.,	inc., as owne the day of	t Oi sam morrRakes mas	86 T 38
	caused these presents to be execu	98 .	Cii day Oi		80 - 2
	April , IS	<del>70</del> •			7.4
		<b>60.</b> 41	me a co IN	ıC	34
		COA	TS & CO., IN	iC.	) <del>*</del> 0
			116		0 3
		BY <u>:</u>		PRESIDENT	
		R.	B. COATS, I	I PRESIDENT	
	_	^			
	ATTESTED BY:	war.		•	
		7			
	STATE OF ALABAMA)				
	COUNTY OF JEFFERSON)				
	I, the undersigned authority, a N	otary Public, in	and for said co	unty, in said state, hereb	у
	foregoing instrument, and who i	s known to me, a	vance, he as su	ch officer with full	
	authority, executed same volunt	arily for and as th	e act of Coats	& Co., Inc.	
	admorally, one-	-			
	GIVEN UNDER MY HAND A	ND OFFICIAL S	SEAL this the	27th day of	
	10 98	MDOLLICIAE			
	April		11 - 22	- X 16.60	,
		<del></del>	Con Line	ary Public	
	- · · · · · · · · · · · · · · · · · · ·		7 1406	ary rubbic	
	`	< 2000			
	My Commission expires:	6-2000		¹	
	<u> </u>		•		
				1999-09246	
			Ins <sup>t</sup>	<b>*</b> 1999-09246	
		on ni			
	THIS INSTRUMENT WAS PREPAR	KED RA:		099-09246	
	COATS & CO., INC. 2200 WOODCREST PLACE, SUITE	207	03/0	S/1999-09246 AM CERTIFIED AM CERTIFIED	
	BIRMINGHAM, ALABAMA 35209		11:34	AM CHESE OF PROBATE	
	**************************************		2015 B	( <u> </u>	
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