## CBT-ALABAMA LIMITED POWER OF ATTORNEY (drawn by Crescent Bank & Trust Company) After recording return to Crescent-115 Perimeter Ctr Pl. Ste 285 Atl., Ga 30346

	KNOW ALL MEN BY THESE PRESEN	<b>ሃ</b> ተፍ ·	
	That the undersigned, The Hutson (		, (hereinafter referred to
	as the "Correspondent"), of the County of		, and State of
	Alabama , whose		, wild blace of
	#1 Independence Plaza, Suite		Alabama 35209
	has made and appointed, and BY THESE	PRESENTS does make	, constitute and appoint Robert
	C. KenKnight, Patricia J. Anthony, William A. Powler, Jr., Pati Greenfield, Michael P. Leddy, Parthiv Dave, Stacy Milazzo, Daphne Johnson, Sheila Best, Judith L. Peacock, John Kaminer, Jemille Robinson, Bonnie J. Mallardi, of Crescent Bank and Trust Company, of the City of Jasper, County of Pickens, and State of Georgia, each of whose address is The South Terraces,		
	Suite 285, 115 Perimeter Center Place, A	itlanta, Georgia 30346, i	my true and lawful attorney for
	and in my name and stead to:		
	Execute any and all documents for the pu		
	and Trust Company or to any other assig		
	deed, security instrument and note, inclu	<del>-</del> -	
	deed of trust, sociutty deed or security in	strument and note allong	so for the following loan
	transaction:		
			T CARSON, busband and wife
		rimbers ROAD	
	City, State, Zip Code: ALABASTER Loan Number: SUZZ 014		
		_	
	giving and granting unto my said attorney full power and authority to do and perform all and		
every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocations, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.  IN WITNESS WHEREOF, Correspondent has caused this instrument to be executed in			
			my present at the doing thereof,
			ng contituing all that my said
			e meterment to be executed in
its name by <u>Graham D. Hutson Jr. its duly authorized</u> President			
:	of February 1999	BOMOTIECG	tus <u> uay</u>
	<u></u>	THE HUTSON C	OMPANY INC.
arbara T.	Carson is one and the same person		
ıs Barbara	Carson.		not Hatson h.
į			Graham D. Hutson Jr.
		Title: Presi	
	•		Corporate Seal)
	STATE OF Alabama	`	
i	COUNTY OF Jefferson		
The State of Alabama , Jefferson County. I the undersigned , a			
' N	otary Public in and for said county in sai	id state, hereby certify th	at Graham D.
	Hutson Jr. , whose name as Pre	sident of The Hut	BON COMPORTION
	is signed to the foregoing conveyance, an	d who is known to me, a	cknowledged before
·	me on this day that, being informed of the		
	with full authority, executed the same vo	luntarily for and as the ac	et of said
	corporation.		
	Given, under my hand this5t	h day of February	A.D. 19 <u>99</u> .
; ;	<b>4</b>		//
	Notary Public My Commission Expires: 10. 7-41		
•			r
		Inst # 19	99-09178
		Inst # 13	<i>-</i>
ı			

03/05/1999-09178
10:34 AM CERTIFIED
SHELDY COUNTY JUDGE OF PROBATE
001 CRH 8.50