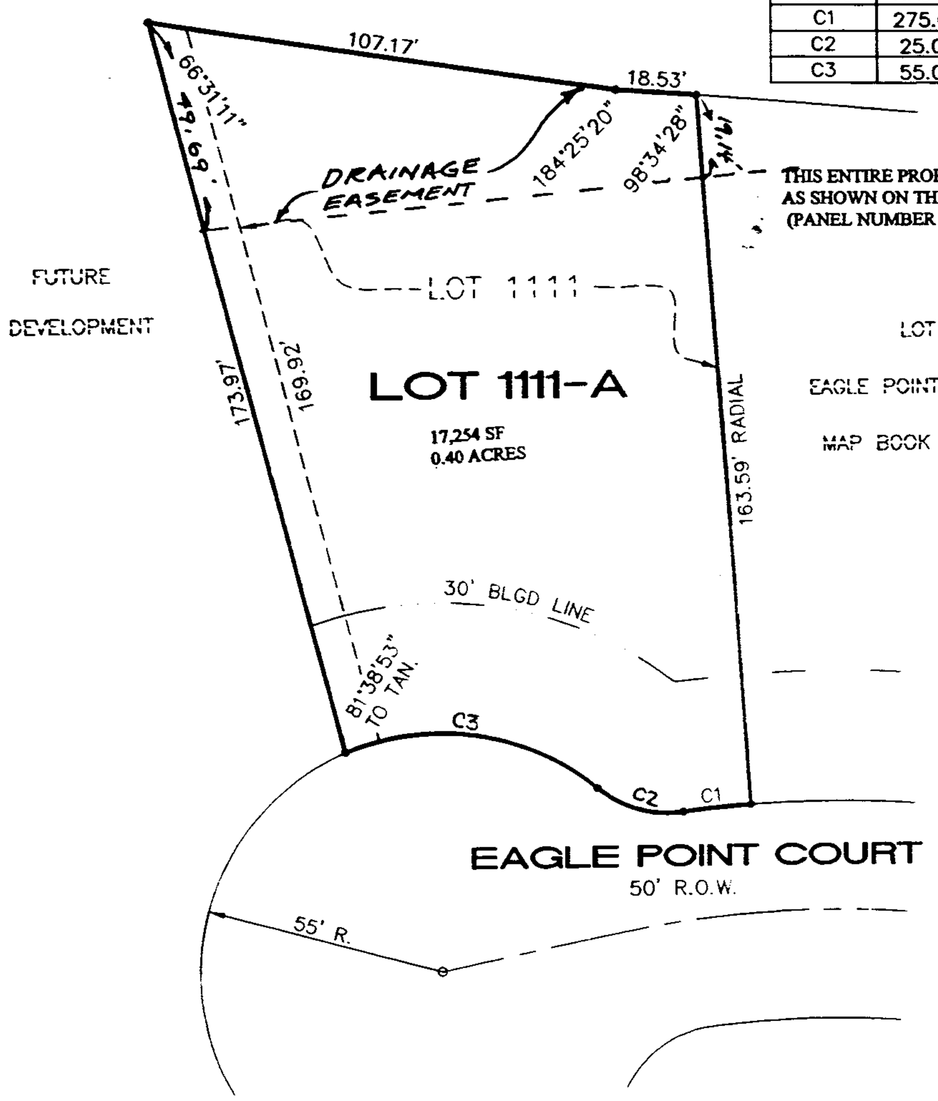
Map Book 25 Page 48

ADERHOLT'S RESURVEY

BEING A RESURVEY OF LOT 1111 OF EAGLE POINT 11TH SECTOR, AS RECORDED IN MAP BOOK 24, PAGE 124 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

SITUATED IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA

CURVE DATA					
CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	275.00'	15.93'	7.97'	15.93	03°19'08"
C2	25.00'	20.82'	11.06'	20.22	47°42'57"
C3	55.00'	60.70'	33.86'	57.67	63°13'57"



THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE C AS SHOWN ON THE LATEST FLOOD INSURANCE RATE MAPS (PANEL NUMBER 0101910045-B) DATED SEPTEMBER 16, 1982

LOT 1110
EAGLE POINT 11TH SECTOR
MAP BOOK 32, PAGE 17

GRAPHIC SCALE

30 0 15 30 60 120

(IN FEET)
1 inch = 30 ft.

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, JEFF D. ARRINGTON, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND JOHN G. REAMER, JR., PRESIDENT OF REAMER DEVELOPMENT CORPORATION, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNERS; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LAND SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS "ADERHOLT'S RESURVEY", SHOWING SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNERS FURTHER CERTIFY THAT THEY ARE THE OWNERS OF SAID PROPERTY AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE HELD BY NATIONAL BANK OF COMMERCE. SAID SURVEYOR FURTHER CERTIFIES THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

STATE OF ALABAMA REGISTERED #18664 PROFESSIONAL LAND SURVEYOR JEFF D. ARRINGTON

DATE: _____

SURVEYOR: _____ 1-26-1999
JEFF D. ARRINGTON, REG. NO. 18664
PROFESSIONAL LAND SURVEYOR

OWNER: _____
JOHN G. REAMER, JR. PRESIDENT
REAMER DEVELOPMENT CORPORATION
P.O. BOX 380785
BIRMINGHAM, ALABAMA 35203

MORTGAGEE: _____
WILLIAM G. SANDERS, SENIOR VICE PRESIDENT
NATIONAL BANK OF COMMERCE
1927 1ST AVENUE NORTH
BIRMINGHAM, ALABAMA 35202

RESOLUTION:
BE IT RESOLVED BY THE SHELBY COUNTY COMMISSION, THAT THE ASSENT OF THIS BODY BE AND THE SAME HEREBY IS GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN PLAT OR MAP OF ADERHOLT'S RESURVEY WHICH SAID PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY JEFF D. ARRINGTON, AS SURVEYOR AT THE INSTANCE OF REAMER DEVELOPMENT CORPORATION, OWNER, AND HAS BEEN EXHIBITED TO THIS COMMISSION. SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS COMMISSION. SIGNED BY N/A, COUNTY CLERK OF EVEN DATE HEREWITH.

APPROVED: _____
DISTRICT FIRE CHIEF

APPROVED: _____ 3/3/99
SHELBY COUNTY ENGINEER

APPROVED: _____ 3/4/99
SHELBY COUNTY PLANNING COMMISSION

APPROVED: Larry W. Rush 2-18-99
SHELBY COUNTY HEALTH DEPARTMENT

NOTES:
1. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITE FREE OF DRAINAGE PROBLEMS.
2. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.
3. SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT OF WAY.

NOTE:
ALL EASEMENTS ARE FOR PUBLIC UTILITIES, SANITARY SEWERS AND STORM SEWERS, AND/OR OPEN STORM DRAINS, UNLESS OTHERWISE NOTED FOR USE BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

NOTES:
1. TOPOGRAPHIC INFORMATION FOR THIS SURVEY PROVIDED BY ATLANTIC AERIAL.
2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH SHELBY COUNTY SPECIFICATIONS.
3. ALL UTILITIES IN THE ROADWAY SHALL BE BACKFILLED WITH STONE,
4. CONTRACTOR, AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR INSTALLATION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING CONSTRUCTION FOR THE PROTECTION OF ADJACENT PROPERTIES, ROADWAYS, AND WATER WAYS.

THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION AND THE INDIVIDUAL MEMBERS THEREOF, AND ALL OTHER AGENTS, SERVANTS, OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATIONS WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSES WHATSOEVER. THIS SUBDIVISION IS UNDERLAIN BY LIMESTONE AND THUS MAY BE SUSCEPTIBLE TO LIME SINK ACTIVITY EVEN THOUGH THERE IS NO VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY.

SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF ANY PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT.

PREPARED BY:

ARRINGTON ENGINEERING & LAND SURVEYING, INC.
137 BUSINESS CENTER DRIVE
BIRMINGHAM, ALABAMA 35244
PHONE: (205) 985-9315
FAX: (205) 985-9385

EP-1111A-RM.DWG NODE3 JANUARY 25, 1999

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JEFF D. ARRINGTON, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVE UNDER MY HAND AND SEAL THIS THE 26TH DAY OF JANUARY, 1999.

_____
NOTARY PUBLIC
MY COMMISSION EXPIRES: AUG. 28, 2002

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JOHN G. REAMER, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS PRESIDENT OF REAMER DEVELOPMENT CORPORATION, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVE UNDER MY HAND AND SEAL THIS THE 26TH DAY OF JANUARY, 1999.

_____
NOTARY PUBLIC
MY COMMISSION EXPIRES: Aug 28, 2002

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT WILLIAM G. SANDERS, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SENIOR VICE PRESIDENT OF NATIONAL BANK OF COMMERCE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVE UNDER MY HAND AND SEAL THIS THE 18th DAY OF February 1999.

_____
NOTARY PUBLIC
MY COMMISSION EXPIRES: 11-6-00

Inst # 1999-0[illegible]
03/05/1999-09[illegible]
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
Inst # 1999-09136
1999050600009136 1/1 $.00
Shelby Cnty Judge of Probate, AL

BUSINESS RECORDS CORPORATION