

Recording Requested By/Return To:

S. KENT STEWART
3595 GRANDVIEW PARKWAY
BIRMINGHAM, ALABAMA 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1 Independence Plaza, Suite 816, Birmingham, Alabama 35209 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509 a certain Mortgage dated FEBRUARY 26, 1999, made and executed by SANDRA F. VARNER, A MARRIED PERSON

JOINED HEREIN BY HER SPOUSE, DANNY R. VARNER
whose address is 1234 EAGLE PARK ROAD
BIRMINGHAM, ALABAMA 35242
to and in favor of
THE HUTSON COMPANY, INC.
following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED EIGHTY THOUSAND AND NO/100
(\$180,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 09150 (or as
No. _____) of the _____ Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

 996MAL (9612)

12/96

Lender/Investor

VMP MORTGAGE FORMS 18001621 7291

Page 1 of 2

Alabama Assignment

Initials 

Inst # 1999-09151

03/05/1999-09151
09:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
FEBRUARY 26, 1999

THE HUTSON COMPANY, INC.

Witness

Witness

Attest

Seal:

By: Graham Hutson
(Signature)

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA

County of JEFFERSON

I, the undersigned

GRAHAM HUTSON, a Notary Public in and for said County in said State, hereby certify that

whose name as President of the
THE HUTSON COMPANY, INC.

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 26th day of February, 1999

Stacy Hutson

[Individual Acknowledgment]

State of _____

County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
THE HUTSON COMPANY, INC.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____

EXHIBIT "A"

Lot 39, according to the Survey of Eagle Point, 12th Sector, Phase II,
as recorded in Map Book 23, Page 82, in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Inst # 1999-09151

03/05/1999-09151

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