THIS INSTRIMENT PREPARED BY: QUEEN E. PUGH REGIONS BANK P O BOX 10247 BIRMINGHAM, ALARAMA 35202 0352756-0062 #390

## REGIONS BANK FULL RELEASE OF MORTGAGE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

WHEREAS,

Denman Construction Co., Inc., did heretofore on the 17th day of JUNE, 1997, execute a Mortgage to REGIONS BANK, which said Mortgage is recorded in INST # 1997-19339, in the Probate Office of SHELBY COUNTY, ALABAMA.

WHEREAS, the indebtedness secured by said Mortgage has been paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said Mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these present to be signed in and by its corporation name by JANICE B. MCCORMICK its VICE-PRESIDENT thereunto duly authorized on this the 12th day of FEBRUARY, 1999.

REGIONS BANK

its: VICE-PRESIDENT

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that JANICE B. MCCORMICK whose name as VICE-PRESIDENT of REGIONS BANK, a corporation, is signed to the foregoing full release of Mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official sent this the 12th day of FEBRUARY, 1999.

MY COMMISSION EXPIRES APRIL 25, 2001

Inst # 1999-09119

03/04/1999-09119
02:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 N/S 8.50