

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF WALKER

KNOW ALL MEN BY THESE PRESENTS, FIRST NATIONAL BANK OF JASPER, A CORPORATION,
FOR VALUE RECEIVED TO IT IN HAND PAID BY _____
SYNOVUS MORTGAGE CORPORATION

DOES HEREBY GRANT, BARGAIN, SELL, AND CONVEY AND ASSIGN UNTO
SYNOVUS MORTGAGE CORPORATION

ALL ITS RIGHT, TITLE, AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED TO IT
BY KERRY L. KELLEY AND BEVERLY M. KELLEY, A MARRIED COUPLE
ON THE 19TH DAY OF FEBRUARY, 1999 AND RECORDED IN VOLUME
PAGE, AND RE-RECORDED IN VOLUME 1999 PAGE 09076,
OF THE RECORDS OF THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; AND
TOGETHER WITH THE DEBT SECURED THEREBY AND ALL RIGHT, TITLE AND INTEREST IN
AND TO THE PROPERTY THEREIN DESCRIBED.

IN WITNESS WHEREOF, FIRST NATIONAL BANK OF JASPER, AN ALABAMA CORPORATION HAS
CAUSED THIS CONVEYANCE TO BE SIGNED BY ALAN GRICE, ITS VICE PRESIDENT AND
ATTESTED BY LEIGH ANN ROTTER, ITS VICE PRESIDENT (AND ITS CORPORATE SEAL TO BE
HERETO AFFIXED), THIS THE 19TH DAY OF FEBRUARY, 1999.

BY: _____
ITS: VICE PRESIDENT
FIRST NATIONAL BANK OF JASPER

CORPORATE SEAL

ATTEST:

BY: _____

ITS: VICE PRESIDENT

FIRST NATIONAL BANK OF JASPER

STATE OF ALABAMA
COUNTY OF WALKER

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID
STATE, HEREBY CERTIFY THAT ALAN GRICE, AS VICE PRESIDENT OF FIRST NATIONAL
BANK OF JASPER, A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO
IS KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE
CONTENTS OF THIS CONVEYANCE, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY,
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 19TH DAY OF FEBRUARY,
1999.

NOTARY SEAL

MY COMMISSION EXPIRES:

MY COMMISSION EXPIRES 3-7-2002

NOTARY PUBLIC

PREPARED BY: FIRST NATIONAL BANK OF JASPER
P.O. BOX 1129
JASPER, AL 35502

03/04/1999-09077
01:24 PM CERTIFIED
-- SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8:50

Inst # 1999-09077