

ASSIGNMENT OF MORTGAGE

(STATE OF ALABAMA)

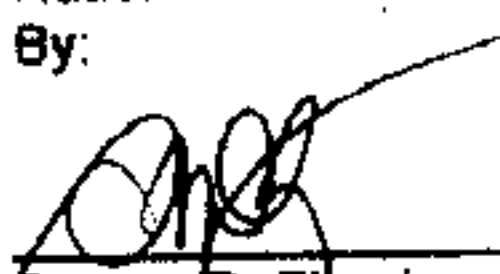
(Jefferson COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Donald G. Morgan and Karen C. Morgan on the 26th day of February, 1999, and recorded in 1999, Page 9072, of the public records of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 3, according to the Survey of Greystone 1st Sector, Phase IV, as recorded in Map Book 15, page 107, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer, all as of the 26th day of February 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham
By:


Steven D. Fleming
Its Sr. Vice President

Attest:

By:


June H. Langston
Its Mortgage Loan Officer

Inst # 1999-09073

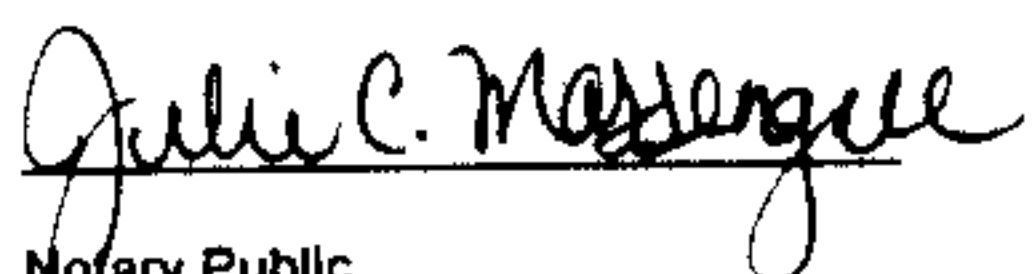
03/04/1999-09073
01:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS 8.50

(STATE OF ALABAMA)

(JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26 day of February, 1999.


Notary Public
NOTARY PUBLIC STATE OF ALABAMA 0017061
MY COMMISSION EXPIRES: Aug. 18, 2002
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:
