

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Inst # 1999-09044

Regions Retail Loan Operations
P O Box 4897
Montgomery, AL 36103

03/04/1999-09044
11:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan #: 06502220000055081
Original Borrower: Kelli C. Lewis, An Unmarried Woman
Original Principal Amount: 35,713.50
Original Beneficiary: Regions Bank
Date Recorded: 10-14-97
Book: INST#1997-33261 Page: N/A
Property Address: 2050 Wilkie Rd., Alpharetta Ga 30004

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank has set his hand and has caused these presents to be signed by its duly authorized officer(s) this 1st day of March 1999.

By: Connie Walker
Connie Walker, Supervisor

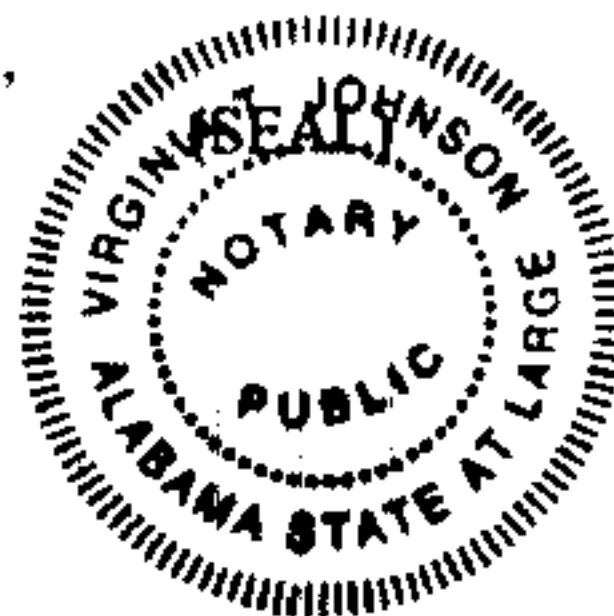


STATE OF ALABAMA COUNTY OF MONTGOMERY

I, Virginia T. Johnson, a Notary Public, in and for said County and State, do hereby certify that Connie Walker, Supervisor who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal this 1st day of March 1999,

Virginia T. Johnson
(NOTARY)
ALABAMA, STATE-AT-LARGE
MY COMMISSION EXPIRES DECEMBER 17, 2002



Document Prepared By Tameke' T. Wilkerson PO Box 4897 Montgomery, Al. 36103-4897
321/2200.
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