, <u>~</u> 851	8511400617
THIS INS UMEN	T WAS PREPARED BY
KELLY FREELAND	ON '
BEHALF OF THE T	RUST ACCOUNT 👍 🦠
ADMINISTERED B	Y FIRST ALÀBAMA
BANK (N/K/A REC	IONS BANK) P. O. 🔧
BOX 5260, MONTO	OMER X, AL. 36103

MORTGAGE SATISFACTION

Ln#0781997

	P. C. Box 5626	a
STATE OF ALABAMA) MONTGOMERY COUNTY)	Montgomery, AL 36103	
KNOW ALL MEN BY THESE PRESENTS, THAT, THE		
N/K/A REGIONS BANK AS SUCCESSOR BY MERGER		
TRUSTEE UNDER A CERTAIN TRUST INDENTURI		
ALABAMA HOUSING FINANCE AUTHORITY, ACINDEBTEDNESS SECURED BY THAT CERTAIN MO		
MONICA LYNN CALVERT LOGGINS	 677077777	WHOSE
PROPERTY ADDRESS IS 3471 WILDWOOD DRIV	E PEDRAM, AL. JJIZ4	
TO REAL ESTATE FINANCING, INC		
UNDER DATE OF 9/30/1985 AND REC	DAMA BUWALIME OFFICE OF THE	B JODOE OF
PROBATE OF SHELBY , COUNTY ALA		
MORTGAGE AT PAGE 39 WHICH WAS AS		
DATE OF 11/13/1985 AND RECORDED	THE CITTLE OF THE JODGES C	A FRODATE AODTGAGES
OF SHELBY COUNTY, ALABAMA IN VAT PAGE 54 AND THE UNDERSIGNED	A CONTRACTOR OF A STATE OF A	AORTOACHS TACH MORE
HEREBY RELEASE AND SATISFY SAID MORTGAG		CHANGE CONT. SURVEY CO.
HEREIN I RESERVAND BYLLDE I BYLD MOKLONG	h.J.	
IN WITNESS WHEREOF, THE UNDERSIGNED, FIRST		
AS SUCCESSOR BY MERGER WITH UNION BANK		
CERTAIN TRUST INDENTURE DATED <u>MAY 1.19</u>		
AUTHORITY, AS OWNER OF SAID MORTGAGE, HAS		EEXECUTED
THIS 18TH DAY OF FEBRUARY		
	BANK, N/K/A REGIONS BANK ,A	
	TERGER WITH UNION BANK & T	
	JSTEE UNDER A CERTAIN TRUS	
	ED MAY 1, 1985	9. 6. 日養
WITH ALABAMA I	IOUSING FINANCE AUTHORITY	98
DV. Iller to	· M. Jan . la-	-
BY: CARNET M. I	ZUDANKS	* 0 4 5
	ENT / CORPORATE TRUST OFFI	TER OF S
<u>___\\\\\\\\\\\\\\\\\\\\\\\\\\</u>		
STATE OF ALABAMA) MONTGOMERY COUNTY)		
1, THE UNDERSIGNED AUTHORITY, A NOTARY P	THE IC IN AND FOR SAID COUN	TY. IN SAID
STATE, HEREBY CERTIFY GARNET M. EUBAN		
CORPORATE TRUST OFFICER OF FIRST ALABAN		
CERTAIN TRUST INDENTURE, IS SIGNED TO TH	E FOREGOING INSTRUMENT. /	AND WHO IS
KNOWN TO ME, ACKNOWLEDGES BEFORE METU		
THE CONTENTS OF SAID INSTRUMENT, SHE AS S		
EXECUTED THE SAME VOLUNTARILY FOR AND A		
IN ITS CAPACITY AS TRUSTEE AS AFORESAID.		-
GIVEN UNDER MY HAND AND OFF	ICIAL SEAL THIS THE_	18TH DAY
OF FEBRUARY ,19 99		
L	\wedge 1 11	

Frances D. Todd NOTARY PUBLIC:

MY COMMISSION EXPIRES: MY COMMISSION EXPIRES NOVEMBER 17, 1960)