

**PARTIAL RELEASE**

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by \_\_\_\_\_

BW & MMC, LLC

which said mortgage was recorded in the Office of the Judge of Probate of \_\_\_\_\_  
Shelby County, Alabama, in Mortgage Book Inst # 1997-39387, and  
for good and valuable consideration, the receipt of which is hereby acknowledged, the  
undersigned does hereby release, remise, quit claim, and convey unto \_\_\_\_\_

BW & MMC, LLC

all of the right, title, and  
interest of the undersigned in and to the real property described in and to the real property  
described below or on attached Exhibit "A".

Lots 144, 145 & 148, according to the survey of Lake Forest, as recorded in  
Map Book 24, Page 62, in the Office of the Judge of Probate of Shelby County;  
being situated in Shelby County.

It is expressly understood and agreed that this release shall not in any manner affect  
the lien of said mortgage as to the remainder of the property described in and secured by  
said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto  
set its hand and seal on this 18th day of February, 19 99.

FIRST COMMERCIAL BANK

BY: A. Todd Beard

A. Todd Beard

ITS: First Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby  
certify that A. Todd Beard, whose name as  
First Vice President of First Commercial Bank, an Alabama banking corporation, is  
signed to the forgoing instrument and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, he executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and seal this 18th day of February, 1999.

[Signature]  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar. 31, 2001.  
SIGNED THIS NOTARY PUBLIC UNDERWRITING

Inst # 1999-08870

03/03/1999-08870  
11:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

8.50

301 MS